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**Jews seeking refuge in the**  
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**1942-1945.**

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**The Letters of Hermann  
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**Monographien und Periodik**

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**a--Halbjahresverzeichnis.**

**Reihe D**

**Ion Antonescu and his  
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**1940-1944**

**Europe, the World, and the  
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**The Economic Destruction  
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Sefarad  
tanulmányok a zsidó  
történetírásról  
Central and Eastern Europe  
after the First World War**

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This book offers a comparative study of the Jewish response to identity structures in Eastern Europe and the United States from 1890 to 1930 in narratives by immigrant writers from the Pale of Settlement and Romania. The volume focuses on the years

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following the First World War (1918-1923), when political, military, cultural, social and economic developments consolidated to a high degree in Eastern Europe. This period was shaped, on the one hand, by the efforts to establish an

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international structure for peace and to set previously oppressed nations on the road to emancipation. On the other hand, it was also defined by political revisionism and territorial claims, as well as a level of political violence that was effectively a

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continuation of the war in many places, albeit under modified conditions. Political decision-makers sought to protect the emerging nation states from radical political utopias but simultaneously had to rise to the challenges of a social and

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economic crisis, manage the reconstruction of the many extensively devastated landscapes and provide for the social care and support of victims of war.

This book is the first complete study in English of Antonescu's

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part in the Second World War. Antonescu was a major ally of Hitler and Romania fielded the third largest Axis army, joined the Tripartite Pact in November 1940 as a sovereign state and participated in the attack on the Soviet Union of 22 June 1941 as

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an equal partner of Germany.

ו״צ

International Jewish

Humanitarianism in the Age of  
the Great War

Daring to Resist, and Refusing to  
Die

Memoirs & Diaries - Volume 1

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1900-1940

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Romanie, recueil de documents  
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Struggles for Recognition

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***1,061 articles in European  
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***published between 1972-82. See  
the index for antisemitism.***

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***majority of Jewish immigrants to North America arrive from Eastern Europe. Engaging, wide-ranging, and authoritative, this work is a rich and essential reference for readers with interests in Jewish studies and***

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***Eastern European history and culture."--Publisher's website. Describes Romania's antisemitic policies in the interwar period and the genocide of Jews in Romania and Romanian-controlled Transnistria (including***

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***Odessa) during World War II, stressing the economic aspect of these policies. The first clearly antisemitic law enacted in Romania was the Law to Reexamine Citizenship of January 1938, which stripped***

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***thousands of Jews of their citizenship. The great upheavals of 1938-42, including the loss of territories in 1940, an attempted Legionnaire takeover in January 1941, and Romania's entrance into the war in June 1941,***

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***brought about an escalation in antisemitic policies. These included a boycott of Jewish trade, seizure of Jewish property, dismissals of Jewish workers, forced labor, measures to Romanize the country's cultural***

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***and intellectual life, and outright plunder. The Iron Guard played a leading role in the economic destruction of Romanian Jewry, reinforced with terror. Antonescu tried not to lag behind the previous Iron Guard regime in***

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***expropriation policies. The genocidal acts of Antonescu's regime (e.g. the pogrom in Iași and murders in Bessarabia, Bukovina, Odessa, and Transnistria) were accompanied by expropriation of Jewish***

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***property, plunder, extortion of money by selling food and water at inflated prices in ghettos and camps, and exploitation of Jewish labor.***

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***הלשמה ימוסרפ תמישר***

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***patterns of civilian  
complicity and discusses  
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***authorities against the Jews  
living in the borderlands.  
The Holocaust: Europe, the  
World, and the Jews is a  
readable text for  
undergraduate students  
containing sufficient but***

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***manageable detail. The author provides a broad set of perspectives, while emphasizing the Holocaust as a catastrophe emerging from an international Jewish question. This text***

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***conveys a sense of the  
Holocaust's many moving  
parts. It is arranged  
chronologically and  
geographically to reflect  
how persecution,  
experience, and choices***

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***varied over different periods and places. Instructors may also take a thematic approach, as the chapters have distinct sections on such topics as German decisions, Jewish***

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***responses, bystander  
reactions, and other  
themes.***

***Despite the Holocaust's  
profound impact on the  
history of Eastern Europe,  
the communist regimes***

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***successfully repressed  
public discourse about and  
memory of this tragedy.  
Since the collapse of  
communism in 1989,  
however, this has changed.  
Not only has a wealth of***

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***archival sources become available, but there have also been oral history projects and interviews recording the testimonies of eyewitnesses who experienced the Holocaust***

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***as children and young adults. Recent political, social, and cultural developments have facilitated a more nuanced and complex understanding of the continuities and***

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representations of the  
Holocaust. People are  
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***nations is being recollected and reworked. In addition, it examines how this memory shapes the collective identities and the social identity of ethnic and national minorities.***

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has practical implications  
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organizations and institutions, Marshall also spearheaded civil rights campaigns for other ethnic groups, blazing the trail for the NAACP, Native American groups, and environmental protection causes in the early twentieth century. No

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comprehensive biography has been published that does justice to Marshall's rich; y diverse life as an impassioned defender of Jewish communal interests and as a prominent attorney who reportedly argued more cases before the

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Supreme Court than any other attorney of his era. Silver eloquently fills that gap, tracing Marshall's career in detail to reveal how Jewish sub-groups of Eastern European immigrants and established Central European elites interacted in New

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York City and elsewhere to fuse distinctive communal perspectives on specific Jewish issues and broad American affairs. Through the chronicle of Marshall's life Silver sheds light on immigration policies, Jewish organizational and social

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January-April 1943

Bringing the Dark Past to Light

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Hitler's Forgotten Ally

17 Days in Treblinka

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Revista Roman?? de ?tiin?? Politic?

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Die erste ausf ü hrliche

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deutschsprachige Studie zum rumänischen Holocaust schildert die sozialen Logiken und kulturellen Praxen der Gewalt gegen Juden und Roma in Rumänien zwischen 1940 und 1944. Armin Heinen beschreibt Gewalt als

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'kommunikativen Akt', als nachvollziehbare Entäußerung, deren Bedeutung sich durch Vergleich mit Sinnzuschreibungen in anderen kulturellen Kontexten entschlüsseln lässt. Der Autor unterscheidet dabei fünf

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verschiedene Szenarien der Gewalt: diktatorische Gewalt, faschistische Gewalt, militärische Gewalt, Polizeigewalt und kollektive Gewalt. Im Nebeneinander von 'Normenstaat', 'Maßnahmestaat' und 'Behemoth' liege, so Heinen,

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die Erklärung für das Überleben der  
Juden im Altreich und für den  
vielfachen Tod der Juden in den  
Ostprovinzen.

Der Band dokumentiert die  
Verfolgung der Juden und ihre  
Lage in den mit NS-Deutschland

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verbündeten Ländern Slowakei, Rumänien und Bulgarien. Die jüdische Bevölkerung war hier bereits vor dem Zweiten Weltkrieg einer antijüdischen Legislative ausgesetzt, ihre Verfolgung verschärfte sich jedoch seit 1939.

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Infolge deutscher Einflussnahme lieferten die Slowakei und Bulgarien sogar Teile ihrer jüdischen Bevölkerung an NS-Deutschland aus und gaben sie der Ermordung preis. In Rumänien kam es vor allem in den besetzten Gebieten zu

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Massakern durch die rumänische  
Armee. Indigener Antisemitismus  
spielte hierbei ebenso eine Rolle  
wie die Aussicht auf die  
Konfiskation jüdischen Eigentums.  
Im Laufe des Krieges veränderten  
die drei Staaten jedoch ihre

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„ Judenpolitik “ : In der Slowakei wurden die Deportationen erst nach den Einmarsch der Wehrmacht 1944 wieder aufgenommen, Rum ä nien f ö rderte zum Kriegsende sogar die Auswanderung, und Bulgarien schied aus der Gruppe

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der „Achsenmächte“ aus.  
Entscheidend für die Lage der  
Juden und für die Möglichkeiten der  
Gegenwehr war nicht nur die  
wechselhafte Kooperation der  
Staaten mit NS-Deutschland,  
sondern auch die Kollaboration der

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Einheimischen und die eigene  
Verfolgungspolitik der drei L ä n d e r.  
The International Commission on  
the Holocaust in Romania was  
established in October 2003 on the  
initiative of Ion Iliescu, the  
President of Romania; this final

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report was presented to him in November 2004. The aim of the Commission was to research the facts and determine the truth about the Holocaust in Romania during World War II. The report examines various aspects of the state-

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organized participation of Romania in the mass murder of Jews in Romania and in Romanian-controlled territories, as well as in northern Transylvania where the genocide was perpetrated by the Nazis and their Hungarian allies.

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Inter alia, it discusses antisemitism and the evolution of Romanian anti-Jewish policies from the late 1930s to 1944, the impact of the Soviet annexation of Bessarabia and Northern Bukovina on antisemitism in Romania, anti-Jewish incidents in

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1940 and the pogroms in Bucharest and Iași, mass murders of Jews in the recaptured provinces and deportation to Transnistria in 1941, mass murder of Jews in Odessa and in Transnistrian camps, the "Romanianization" of the economy

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and the expropriation of Romanian Jews, the reaction of the Jewish community in Romania to anti-Jewish policies, and the personal responsibility of Ion Antonescu for the genocide. Relates, also, to war crimes trials held in Romania, and

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to the trivialization of the Holocaust  
and its "selective" and outright  
denial in postwar Romania.

The Third Reich at War

Slowakei, Rumänien und Bulgarien

pogromul de la Iași, 29 iunie

1941

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riv'on le-mada'e ha-yahadut

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introductive, s'attache à préciser**

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**les engagements du grand rabbin  
de Roumanie Alexandre Safran  
pendant la Deuxième Guerre  
mondiale, Cet ensemble riche et  
varié contient 190 documents,  
inédits pour la plupart, recueillis  
dans les archives de Roumanie et  
de l'étranger, 97 articles ou**

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périodiques de l'époque, en  
roumain, anglais, allemand,  
hébreu et français, 35  
témoignages provenant de  
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méconnues (avocats, militants  
sionistes, enseignants,**

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**d'une personnalité qui a largement dépassé les attributions d'un dirigeant religieux, acquérant un statut de véritable leader, autant spirituel que politique. Le jeune Alexandre Safran, élu grand rabbin à l'âge de 29 ans, en 1940, homme**

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**d'idées qui portait en lui les germes de sa future oeuvre de philosophie religieuse d'envergure, a dû faire face à des évènements cataclysmiques, qui l'ont révélé en tant qu'homme d'action. Il n'est pas resté enfermé dans une tour**

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**Alexandre Safran - et c'est là l'un des principaux enseignements qui ressortent de cet ouvrage - fut un homme de foi profonde, qui a joué un rôle déterminant dans le combat pour la survie de ses coreligionnaires.**

**Drawing from an exhaustive**

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available until the fall of Nicolae  
Ceaurescu in the late 1980s, Jean  
Ancel provides a detailed  
analysis of the path of  
antisemitism that led to the  
unspeakable horrors of the**

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**Holocaust in Romania. The Romanians and other nations inside and outside the Balkans related differently to "their Jews" and "other Jews," that is, those living in districts annexed to Romania after the First World War and those in areas occupied**

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**and annexed to the Romanian military administration after the Soviet invasion in June 1941. The Jews of the Regat, the core Romanian principality, suffered pogroms, decrees, and degradation, but on the whole they survived the Holocaust.**

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Alexandre Safran

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