

Read Book The Revelation Of  
Baha U Llah Vol 2 Adrianople

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# **The Revelation Of Baha U Llah Vol 2 Adrianople 18**

Selections from the works of the  
Baha'i prophet explain the nature of  
God and the unity of all peoples and  
religions.

The Revelation of Baha'u'llah  
Comp. from the Words of Abdul-  
Baha

The revelation of Bahá'u'lláh [Von]  
Adib Taherzadeh

The Apocalypse Unsealed

The Revelation of Baha 'u'llah,  
1817-1892

The Revelation of Bahä-Ullah' in a  
Sequence of Four Lessons ...

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The Covenant of Bah'u'llh is a unique and priceless heritage, unprecedented in past Dispensations. It carries within itself enormous potentialities for the future in the unfoldment of Bah'u'llh's new world order and ultimately the Golden Age of humankind. This book provides a wealth of material for the study of the Covenant. The Kitb-i-'Ahd, Bah'u'llh's own Will and Testament, and the Will and Testament of 'Abdu'l-Bah are quoted in full in this volume, and the historical events they refer to are explained.

Blueprint for a New World

Badhdád 1853-63. - 1974

The Revelation of Baha'u'llah and  
the Bab

Baghdād 1853-63

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Adrianople, 1863-68

The Revelation of Bahá'u'lláh

Shoghi Effendi stated that the first duty, and the focus of sustained efforts, of every faithful follower of the Bahá'í Faith is to strive to acquire a more adequate understanding of the Revelation of Bahá'u'lláh.

Stories of Bahá'u'lláh and Some Notable Believers

Stories of Bahá'u'lláh

Bahai Revelation

Mazra'ih and Bahjí, 1877 - 92

The Revelation of Bahá'u'lláh

The Revelation of Baha'u'llah and the

Bab: Spinoza: Concerning God

On the life and ministry of Bahā Ullah, 1817-1892, founder of Bahai Faith.

The Kitáb-I-Íqán

Treating Briefly of the Revelation of Bahá'u'lláh, History, Organization,

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Religious and Secular Doctrines and  
Institutions

The Revelation of Bahá'u'lláh:

Baghdád. 1853-63

A Series of Twelve Articles

Introductory to the Study of the Bahá'í  
Teachings

Extracted from Adib Taherzadeh's The  
Revelation of Bahá'u'lláh

Unity Triumphant

***Exploring the fundamental  
verities of the Bahá'í***

***Faith Shoghi Effendi states that  
the first duty, and the focus of  
sustained efforts, of every  
faithful follower of the Bahá'í  
Faith is to strive to acquire a  
more adequate understanding  
of the Revelation of  
Bahá'u'lláh. Although a full***

***comprehension of such a Revelation is beyond the limits of our understanding, a clearer understanding of its basic truths will empower us to derive fresh inspiration and to gain further spiritual nourishment, which in turn will support and maintain our services to the Cause (Shoghi Effendi, The World Order of Bahá'u'lláh, p. 100). Shoghi Effendi wrote "The Dispensation of Bahá'u'lláh" in 1934 in the form of a letter addressed to the Bahá'ís of the West to assist them to fulfil the obligation of deepening their understanding. The letter was***

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***published together with a selection of his other letters in 1938 in the book entitled The World Order of Bahá'u'lláh. "The Dispensation of Bahá'u'lláh" provides an accurate and clear description of the fundamental verities of the Bahá'í Faith concerning the station of its Central Figures as well as the twin crowning institutions of the Guardianship and the Universal House of Justice. Grasping and upholding these verities will enrich the spiritual life of the individual. This tutorial is designed to assist you in studying and assimilating the***

**content of “The Dispensation of Bahá'u'lláh”. It is called a tutorial to emphasize the concept underlying its development. In a tutorial, a tutor facilitates learning for an individual or a small group. This book has been designed and developed to simulate, as much as possible, the tutor-tutored relationship in a self-paced personal study. The tutorial identifies the main themes covered in Shoghi Effendi's letter and splits related paragraphs into chapters. Hence, the 130 paragraphs of “The Dispensation of Bahá'u'lláh” are apportioned for study**

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***across 27 chapters. The size and complexity of each chapter reflects the content and intricacy of the issues addressed in the paragraphs included therein. The title chosen for each chapter reflects the main theme covered in the paragraphs. In addition, two extra chapters address those questions that arose following the sudden passing of Shoghi Effendi and the lack of any lineal descendant to succeed him as the next Guardian. The first chapter explores the possible reasons that Shoghi Effendi did not leave a will nor appoint a successor. The second***



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**chapter examines the  
defection of Charles Mason  
Remey after the passing of  
Shoghi Effendi, and his  
unsubstantiated claim to the  
Guardianship.**

**Over the Wall of Oppression  
Adrianople, 1863-1868**

**The Revelation of Bahá'u'lláh  
Using the Power of the  
Revelation of Bahá'u'lláh to  
Revitalize the Individual and  
Society**

**The Revelation of Baha'u'llah  
and the Bab: Descartes' theory  
of knowledge**

**Exploring the Fundamental  
Verities of the Baha'i Faith**

*Following on from the  
first, this is the second*

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*volume of the revelation of Baha'u'llah. It contains writings revealed by him in Constantinople and Adrianople, touching briefly on the history of his life and his companions during his 5 years in these two cities. He proclaims the advent of the day of God to mankind, and touches on the treachery of the breaker of the covenant of Bab.*

*A Tutorial on the Dispensation of Bahá'u'lláh*

*A Tutorial on the Dispensation of Baha'u'llah*

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*The Revelation of  
Bahá'u'lláh: Adrianople,  
1863-68*

*With Explanations on the  
Book of Revelation*

*The revelation of  
Bahá'u'lláh*

*In a Sequence of Four  
Lessons*

*The Kitáb-i-Íqán, "The Book of  
Certitude," is one of the most important  
scriptural works in all of religious  
history. In it Bahá'u'lláh gives a sweeping  
overview of religious truth, explaining the  
underlying unity of the world's religions,  
describing the universality of the  
revelations humankind has received from  
the Prophets of God, illuminating their  
fundamental teachings, and elucidating  
allegorical passages from the New  
Testament and the Qur'án that have given*

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*rise to misunderstandings among religious leaders, practitioners, and the public.*

*Revealed in the span of two days and two nights, The Book of Certitude is, in the words of its translator, Shoghi Effendi, "the most important book written on the spiritual significance" of the Bahá'í Faith.*

*The Revelation of Baha'u'llah 1817-1892*

*The Book of Certitude*

*The Revelation of Bahá'u'lláh: Mazra'ih & Bahjí, 1877-92*

*Descartes' theory of knowledge*

*Qakká, the early years, 1868-77*

*The Revelation of Bahá'u Lláh*

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Shoghi Effendi

The Revelation of Baha'u'llah,  
1817-1892

Baghdád, 1853 - 63

The Covenant of Bahá'u'lláh  
Gleanings from the Writings of  
Baha'u'llah

***Did you ever pray the Lords  
Prayer, where you prayed for  
the coming of the kingdom of  
God on earth, Thy Kingdom  
come, Thy Will be done, on  
earth as it is in heaven? This  
is the only prayer that Jesus***

***gave us. Did you ever wonder what it actually means? This kingdom of God on earth is a real kingdom with a king. This king is a hereditary position that fulfills Gods promise that he gave to King David that his lineage and throne shall endure forever. God has already sent the return of Christ, and he is a male descendant of the Davidic kings. He did not come according to the imagination of man. Rather, he came fulfilling prophecy. He brought a new revelation through which the kingdom of God on earth that Jesus taught us to***

***pray for will be firmly established throughout the entire world. His revelation is the culmination of all the previous revelations given by God through his messengers. As what happened with all previous revelations, man has taken what was originally intended and changed it according to his own limited capacity and selfish desires. In so doing, mankind has been deprived of the truth of Gods will and purpose and his glorious covenant for a new age. This new revelation was given by the glory of the Father through the words of***

***Jesus the Christ and written down by Mark in chapter 8, verse 38: For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his father. As Jesus foretold, the name of the return of Christ is Bahauallah. He came well over 150 years ago. Placed in chains, beaten, and put in prison, Bahauallah spent forty years proclaiming Gods new covenant to the people, writing to the kings and rulers of the earth, imploring them to turn***



***to God. Bahaulahs message has gone unheeded. As in ages past, those who did hear and embrace his message later turned their hearts away from God, choosing instead to seek earthly power and riches. Those who were to protect and serve the covenant of Bahaulah as well as his chosen ones after him created an oppression so great that the people of the world have been denied this glorious message. Dr. Leland Jensen, mentioned here in Over the Wall of Oppression, was a third-generation Bahai. He began teaching this new faith***

***at the age of seventeen, and since that time, he devoted his entire life to teaching this wonderful message of the kingdom. He was well acquainted with biblical scripture and the Bahai teachings, being very successful in bringing new believers into the faith. He was present when the faith was hijacked by a group of people whose sole purpose was to protect and serve the covenant, and thus he had considerable knowledge of events that transpired at that time. The facts presented within these pages are written***

***in very clear and understandable language so all may know of the deeds done. This text provides a great opportunity for those who do not have the understanding of those events or the meaning of the covenant to come out from under this great oppression and embrace the glorious truth. We have been blessed with having known him for nearly two decades and with hearing this message directly from him. We not only learned of the Bahai faith but also the real meaning of our existence and purpose in life. His love***

***for Bahauallah and for God showed in everything that he did. We would stay up for hours, listening to his words, thirsty for more. Over the Wall of Oppression isnt only for the Bahais but also for the Christians. The explanations and commentaries on various Christian subjects and prophecy will truly open ones eyes to the truth of such subjects as the meaning of the word Christ, the history of the trinity, the meaning of the Resurrection, the beast, and more. Part 2 consists of the explanations and commentaries on the book of***

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***Revelation, which is a  
message of the kingdom and  
the catastrophe.***

***The Revelation of Baha'u'llah,  
Vol. II***

***The Call of the Kingdom; an  
Introduction to the Bahai  
Teachings and a Testimony of  
Faith in the Revelation of  
Bahau'llah***

***The Revelation of Bahá-ullah´***