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Purity Fourth Estate

"Fourth State of the Union Address" by Andrew Jackson. Published by Good Press. Good Press publishes a wide range of titles that

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encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten?or yet undiscovered gems?of world literature, we issue the books that need to be read. Each Good Press edition

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has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital

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format.

Michael Carrithers guides us through the complex and sometimes conflicting information that Buddhist texts give about the life and teaching of the Buddha. He discusses the social

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and political background of India in the Buddha's time, and traces the development of his thought. He also assesses the rapid and widespread assimilation of Buddhism and its contemporary relevance. ABOUT

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THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new

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subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable. The popular perception of yoga

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in the West remains for the most part that of a physical fitness program, largely divorced from its historical and spiritual roots. The essays collected here provide a sense of the historical emergence of the classical system

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presented by
Patañjali, a careful
examination of the
key elements,
overall character
and contemporary
relevance of that
system (as found in
the Yoga Sutra) and
a glimpse of some of
the tradition's many
important

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ramifications in

later Indian

religious history.

The Supreme Yoga

Food Words

Yoga

Mystic in the New

World

A Companion to

Media Fandom and

Fan Studies

The New American

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Fiction

Be Afra. Be a
frater. Be a
brother. Be our
brother's keeper.
'Love the
Brotherhood'
was the message
of Beloved Afra,
for which he was
crucified
500,000 years

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ago on a
continent named
after him -
AFRICA. There
are more things
in heaven and
earth than are
dreamt of in our
philosophy,
science and
religion. Life is
not a

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happenstance.

The Berlin Act
1885, the Biafran
War 1967-1970,
June 12, 1993,
Sep 11, 2001;
the election of
Barack Obama as
the 44th
President of the
USA or any
other event in

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life is not a
happenstance.
This is
demonstrated in
Be Afra Volumes
1 & 2, using
numerological
analysis and
cosmic clock
charting. The
Cosmic Law
operates

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throughout the universe, seen and unseen. Be Afra discusses the origin of man, the root races with particular emphasis on the fourth root race, the progenitor of the black race;

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the law of karma,
reincarnation,
free will and
other aspects of
the cosmic law.
Each root race
has a divine
purpose and
from the
beginning was
endowed with
divine love,

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wisdom and
power to fulfill
that purpose.
Each had the
knowledge of the
cosmic law. Be
Afra draws on
sacred writings,
If, Yrb legends
and deep
analysis of Yrb
language to

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demonstrate that
the black race
had knowledge
of the
Everlasting
Gospel, the
Teaching that
should keep
mankind free
from ignorance
or defiance of
the Law.

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Ignorance of that
Law is no
excuse. We are
who we are and
where we are,
by series of
decisions we
took, at the Y-
junctions of life.
Beloved Great
Divine Director,
Manu of the

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seventh (the incoming) root race said:

"Perhaps we have been a bit timid ourselves, or should I say conservative and dignified, in not employing more spectacular methods to

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acquaint mankind
with the
wonderful
product which
we have to offer.
After all, blessed
ones, we are
marketing divine
freedom to the
earth and
conveying it to
individuals every

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day, yet we are
seldom seen or
heard in the
marketplace of
life. Perhaps the
'shouting from
the housetops'
through the
multitudes of
antennas
reaching out into
the ethers shall

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one day convey
a greater
measure of
heaven's law to
the earth. We
shall see."

(Pearls of
Wisdom Vol. 8
S/No. 21 dated
May 23, 1965)
National identity
and liberal

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democracy are recurrent themes in debates about Muslim minorities in the West. Britain is no exception, with politicians responding to claims about Muslims' lack of integration by

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mandating the promotion of 'fundamental British values' including 'democracy' and 'individual liberty'. This book engages with both these themes, addressing the

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lack of understanding about the character of British Islam and its relationship to the liberal state. It charts a gradual but decisive shift in British institutions

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concerned with
Islamic
education,
Islamic law and
Muslim
representation
since Muslims
settled in the UK
in large numbers
in the 1950s.
Based on
empirical

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research
including
interviews
undertaken over
a ten-year period
with Muslims,
and analysis of
public events
organized by
Islamic
institutions,
Stephen Jones

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challenges
claims about the
isolation of
British Islamic
organizations and
shows that they
have decisively
shaped
themselves
around British
public and
institutional

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norms. He argues that this amounts to the building of a distinctive 'British Islam'. Using this narrative, the book makes the case for a variety of liberalism that is

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open to the expression of religious arguments in public and to associations between religious groups and the state. It also offers a powerful challenge to

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claims about the insularity of British Islamic institutions by showing how the national orientation of Islam called for by British policymakers is, in fact, already happening. The

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book uses this
evidence to
argue that the
incorporation of
Muslim
minorities
enables
democratic
renewal, with
national
identification
having a positive

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impact on
cultural
minorities and
political dissent.
Several of
American
literature ' s most
prominent
authors, and
many of their
most perceptive
critics and

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reviewers, argue that fiction of the last quarter century has turned away from the tendencies of postmodernist writing. Yet, the nature of that turn, and the defining qualities

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of American
fiction after
postmodernism,
remain less than
clear. This
volume identifies
four prominent
trends of the
contemporary
scene: the
recovery of the
real, a rethinking

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of historical engagement, a preoccupation with materiality, and a turn to the planetary.

Readings of works by various leading figures, including Dave Eggers, Jonathan Franzen, A.M.

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Homes, Lance
Olsen, Richard
Powers, William
T. Vollmann, and
David Foster
Wallace, support
a variety of
arguments about
this recent
revitalization of
American
literature. The

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chapters in this
book were
originally
published as a
special issue of
the journal
Textual Practice.
Calmed Earth
The Indian
Tradition
Fourth Estate
Its Evolution,

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Behaviour and
Interactions with
People

Guide to the
Buddhist Path

A transcript of
the registers of
the Company of
Stationers of
London,

1554-1640 A.D

The prison

Page 40/139

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**writings of
Kurdish
freedom
fighter and
PKK leader
Abdullah
Ocalan
This
insightful
book examines
freedom of the
press, the**

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***social
functions of
the press, and
how the
original
concept of
publicity--as
the 'public
use of reason,
' or citizens'
freedom to
express and***

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***publish
opinions--has
been reduced
to mean the
right of media
to access and
print
information.
This, the
author argues,
unfairly gives
media more***

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***freedom than
individuals
have and
reduces the
accountability
and service of
the press to
the public.
Splichal's
thoughtful
work includes
discussions of***

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***the media-
relevant
theories and
works of
Jeremy
Bentham,
Immanuel Kant,
Karl Marx, and
John Stuart
Mill, among
many others.
For millennia***

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***man's negative
energies like
anger have
been absorbed
by earth;
therein is the
answer! 100's
of millions of
us beaming
loving light
to earth
REDUCES***

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***firestorm,
earthquake,
hurricane,
tsunami. And,
as you know,
loving world
friendship
brings peace.
Here are
loving-light's
way and means
for us.***

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***After
Postmodernism
Harmonizing
the Hundred
Teachings
Language Wars
Secrecy and
Community in
21st-Century
Fiction
Baekgyo
hoetong***

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***Angelic
revelations
concerning the
origin,
ultimation,
and destiny of
the human
spirit [by W.
Oxley].***

**Despite the success
and significance of
Jonathan Franzen's**

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**fiction, his work
has received
relatively little
scholarly attention.
Aiming to fill this
conspicuous gap,
Jonathan Franzen
and the Romance
of Community
analyzes each of
Franzen's five
novels in**

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**chronological order
to reveal an
interior logic
animating his
work. Integrating
various formal and
ideological
perspectives to
illuminate
Franzen's work,
Jesús Blanco
Hidalga**

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**demonstrates that
the concepts of
salvation and
redemption, typical
of romance
narratives, run
throughout
Franzen's fiction.
Even as he re-
assesses and
expands the
familiar**

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**interpretations of
Franzen's work,
Blanco Hidalgo
shows how these
salvation narratives
are used for self-
legitimization not
only by the
characters, but by
the writer himself.
Combining critical
rigor with**

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**interpretative
boldness, Jonathan
Franzen and the
Romance of
Community offers
a new theoretical
approach to a
major
contemporary
author.**

**Journalism, Ethics
and Society**

Page 54/139

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**provides a
comprehensive
overview and
critical analysis of
debates within
media ethics in
relation to the
purpose of news
and journalism for
society. It assesses
how the meaning of
news and**

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journalism is central to a discourse in ethics and further evaluates the continuing role of liberalism in helping to define both theory and practice. Its timely and topical analysis focuses on two of

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**the most central
concepts within
media ethics and
journalistic
practice: the US
based Public
Journalism
'movement' and
European Union
media policies. It
provides new ways
of thinking about**

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**media ethics and
will be of interest to
students and
researchers
working within the
field of media,
cultural studies and
journalism, as well
as scholars of
philosophy.**

**The Yoga Vasistha
has been a**

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**favourite book of
spiritual seekers in
India these several
centuries. Its
special appeal lies
in its thoroughly
rational approach,
and in its
presentation of
Vedanta as a
philosophy to
bridge the gulf**

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**between the secular
and the sacred,
action and
contemplation, in
human life,
through a
comprehensive and
lofty spirituality.
This monumental
scripture is the
greatest help to the
spiritual awakening**

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**and the direct
experience of the
Truth. This is
certain. If this is
what you want, you
are welcome to the
Yoga Vasistha. An
oft-recurring
expression in this
scripture is
kakataliya'-a crow
alights on the**

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**coconut palm tree
and at that very
moment, a ripe
coconut falls. The
two unrelated
events thus seem to
be related in time
and space, though
there is no causal
relationship. Such
is life. Such is
'creation'. But the**

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**mind caught up in
its own trap of logic
questions why,
invents a 'why' and
a 'wherefore' to
satisfy itself,
conveniently
ignoring the
inconvenient
questions that still
haunt an intelligent
mind. Vasistha**

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**demands direct
observation of the
mind, its motion, its
notions, its
reasoning, the
assumed cause and
the projected
result, and even the
observer, the
observed and the
observation-and
the realization of**

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**their indivisible
unity as the infinite
consciousness.**

**Democracy,
Accountability and
the Media**

**Essays in Culinary
Culture**

**Latin America
Report**

The Domestic Dog

Principles of

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**Publicity and Press
Freedom
Symposium on
Major Effects of
Minor Constituents
on the Properties of
Materials**

The Upanishads
are a
collection of
texts that
contain some

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of the central philosophical concepts of Hinduism. They are based on principles like samsara, brahman, atman, karma, dharma and moksha and form the core

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of Indian
philosophy.
This version
is an English
translation by
Swami
Paramananda as
part of his
mission to
spread the
eastern
teachings of

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Hinduism to
the Western
world. Easy to
understand and
simply
written, the
thought behind
this text is
to know your
SELF and
follow the
wisdom within

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the text to
lead a
wholesome and
spiritually
centered life.
Swami
Paramananda
was one of the
early Indian
teachers who
went to the
United States

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to spread the
Vedanta
philosophy and
religion
there. He was
a mystic, a
poet and an
innovator in
spiritual
community
living.

Food Words is

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a series of
provocative
essays on some
of the most
important
keywords in
the emergent
field of food
studies,
focusing on
current
controversies

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and on-going debates. Words like 'choice' and 'convenience' are often used as explanatory terms in understanding consumer behavior but are clearly

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ideological in
the way they
reflect
particular
positions and
serve specific
interests,
while words
like 'taste'
and 'value'
are no less
complex and

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contested.

Inspired by

Raymond

Williams, Food

Words traces

the multiple

meanings of

each of our

keywords,

tracking

nuances in

different

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(academic,
commercial and
policy)
contexts.

Mapping the
dynamic
meanings of
each term, the
book moves
forward from
critical
assessment to

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active

intervention

-- an attitude
that is

reflected in
the lively,

sometimes
combative,

style of the
essays. Each
essay is

research-based

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and fully
referenced but
accessible to
the general
reader. With a
foreword by
eminent food
scholar Warren
Belasco,
Professor of
American
Studies at the

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University of
Maryland-
Baltimore
County, and
written by an
inter-
disciplinary
team
associated
with the
CONANX
research

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project
(Consumer
culture in an
'age of
anxiety'),
Food Words
will be
essential
reading for
food scholars
across the
arts,

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humanities and
social
sciences.

This is Swami
Venkatesananda
's longer Yoga
Vasistha. Its
purpose is to
provide a
means to
eliminate
psychological

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conditioning
and to attain
liberation.

Containing the
instructions
of the sage
Vasistha to
Lord Rama,
this scripture
is full of
intricately
woven tales,

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the kind a
great teacher
might tell to
hold the
interest of a
student. Table
of Contents
Blessing
Scheme of Tran
sliteration
Foreword
Introduction

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Prayer Part
One: On
Dispassion
Part Two: On
the Behaviour
of the Seeker
The Story of
Suka Self-
effort Part
Three: On
Creation The
Story of Lila

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The Story of
Karkati The
Story of the
Sons of Indu
The Story of
Ahalya The
Story of the
Great Forest
The Story of
the Three Non-
existent
Princes The

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Story of
Lavana Part
Four: On
Existence The
Story of Sukra
The Story of
Dama, Vyala
and Kata The
Story of
Bhima, Bhasa
and Drdha The
Story of

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Dasura Kaca's
Story Part
Five: On
Dissolution
The Story of
King Janaka
The Story of
Punya and
Pavana The
Story of Bali
The Story of
Prahlada The

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Story of Gadhi
The Story of
Uddalaka The
Story of
Suraghu The
Story of Bhasa
and Vilasa The
Story of
Vitahavya Part
Six: On
Liberation
Discourse on

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Brahman The
Story of
Bhusunda
Description of
the Lord Deva
Puja The Story
of the Wood
apple The
Story of the
Rock The Story
of Arjuna The
Story of the

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Hundred Rudras
The Story of
the Vampire
The Story of
Bhagiratha The
Story of
Sikhidvaja and
Cudala The
Story of the
Philosopher's
Stone The
Story of

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Cintamani The
Story of the
Foolish

Elephant The
Story of Kaca
The Story of
the Deluded

Man The Story
of Bhrngisa

The Story of
Iksvaku The
World Within

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the Rock The
Story of the
Sage from
Outer Space
The Story of
Vipascit The
Story of the
Hunter and the
Deer The Story
of Kundadanta
Index
The Eastern

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Churches
Quarterly
Journalism,
Ethics and
Society
World Peace
The Role of
Media and
Culture in
Global Terror
and Political
Violence

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The Concise
Yoga Vasistha
Purity

*The Baekgyo
hoetong* □□□□,
*originally
authored by Yi
Neunghwa in
1912, is a book
of comparative
religion
written from a*

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Buddhist point of view. As the first book authored by Yi, a prominent Buddhist scholar and one of the top three researchers of Korean folk culture during modern times,

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*the Baekgyo
hoetong is a
significant
work in the
history of
academic
endeavors on
Korean culture
and Korean
Buddhism. While
the title of
the book can be
translated as*

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*“harmonizing
the hundred
teachings,” the
content of the
book reveals
that the author
considers
Buddhism an
important key
in this
harmonizing.
Initially, Yi
compares*

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*Buddhism with
eleven
teachings –
traditional,
foreign and
indigenous –
showing that
Buddhism has
points of
similarity with
all of them.
After
proceeding to*

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produce an outline of basic Buddhist doctrine, he concludes by arguing against the common criticisms of Buddhism at the time, often using comparative examples from

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other religions. Although the Baekgyo hoetong is written in the traditional styles of arraying quotes in the structure of a series of questions and answers, it

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*reflects well
the complexity
of Korea's newl
y-modernizing
society that
was teeming
with
intellectual
diversity for
the first time
in centuries.
Yi, an avid
scholar of*

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Chinese classics, Buddhist scriptures, western science and Korean folk culture, makes the book possible by his broad erudition. Yi uses his newly acquired

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*knowledge to
“harmonize the
hundred
teachings” from
a Buddhist
point of view,
warning readers
that dogmatic
belief in one’s
own truth is in
fact what is
farthest from
the truth.*

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*A scientific
analysis of
dogs, their
behaviour, and
their
relationships
with humans.*

*Purchase one of
1st World
Library's
Classic Books
and help
support our*

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*free internet
library of
downloadable
eBooks. 1st
World Library-
Literary
Society is a
non-profit
educational
organization.
Visit us online
at [www.1stWorld
Library.ORG](http://www.1stWorldLibrary.ORG) -*

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The translator's idea of rendering the Upanishads into clear simple English, accessible to Occidental readers, had its origin in a visit paid to a Boston friend

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in 1909. The gentleman, then battling with a fatal malady, took from his library shelf a translation of the Upanishads and, opening it, expressed deep regret that the obscure and

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*unfamiliar form
shut from him
what he felt to
be profound and
vital teaching.
The desire to
unlock the
closed doors of
this ancient
treasure house,
awakened at
that time, led
to a series of*

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classes on the Upanishads at The Vedanta Centre of Boston during its early days in St. Botolph Street. The translation and commentary then given were transcribed and, after

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*studious
revision, were
published in
the Centre's
monthly
magazine, "The
Message of the
East," in 1913
and 1914..
Still further
revision has
brought it to
its present*

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form.

*Islam and the
Liberal State
The Upanishads
The Fourth
Estate
Marie De
L'Incarnation
(1599-1672)
Narratives of
Salvation
Ultimate
Defense*

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Buddhism, with its numerous schools and teachings, can feel daunting. How can one practise Buddhism in a systematic way?

Profoundly experienced in Buddhist practice, intimately familiar with its main schools, and founder of the Triratna Buddhist Community, an international movement,

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Sangharakshita is the ideal guide. In this highly readable, reliable and far-reaching guide, he sorts out fact from myth and theory from practice to reveal the principal ideals and teachings of Buddhism. In this volume Sangharakshita approaches communicating Buddhism in the West

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from two very different, but equally illuminating, angles. In the first part, in talks given in the early years of his teaching in England, he introduces the apparently exotic worlds of Tibetan Buddhism (1965) and its creative symbols (1972) and Zen Buddhism (1965), clarifying their mysteries while also somehow

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allowing them to work their magic.

The utter extinction of mankind by atomic warfare is a horrifying possibility—if not a probability—whether we face it or not. The Ultimate Defense diagnoses this most crucial problem of our generation and presents a practical plan for solving it. The ethical,

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pan-humanistic presentation of the author not only reveals a logical plan but also a specific plan. Through its strong personal effect upon the reader, each individual becomes aware of his responsibility for the situation and why it is necessary for him to contribute to its solution. Ringing with

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sincerity, the author's message extracts the very essence, the basic moral core that units all religions and reveals the identical ethics at the heart of all of them.

This is no theoretical treatise on ethics, nor does it advocate any cult or creed. Based on a study of comparative religion, it brings into common focus, with

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