

## Gottes Wort Licht Auf Dem Weg 2020 Wandkalender

Narrative of a summer voyage around England aboard the "Dolphin" in the last century.

Christliche Ethik bei Schleiermacher - Christian Ethics according to Schleiermacher

Zum Gebrauche Der Evangelischen und Epistolischen Perikopen Des Ganzen Kirchenjahres und Der Passionsgeschichte Jesu Christi ...

M. Gottfried Büchner's Biblische Real- und Verbal-Hand-Concordanz. Durchsehen und verbessert von K. W. Vetter

Gesammelte Aufsätze und Besprechungen - Collected Essays and Reviews

Zur Eidesfrage0

No one is so intimately acquainted with Schleiermacher's Christian Ethics material or with the 1821-1822 first edition of his companion volume, *Christian Faith*, than Hermann Peiter. The present volume is a collection of Peiter's nineteen essays and thirty reviews. Extensive English summaries are offered for all this material, and an English version for four of the essays. Professor Peiter's summary of this volume reads as follows: This book treats of praxis in the Christian life and of Christian responsibility for the world we have in common. The following, however, forms a background for these considerations. Schleiermacher reminds his Christian brethren, who often deck themselves out with alien, borrowed plumes from morals and metaphysics, of their actual theme, that of religion, which he also designates as a kind or mode of faith. Like Luther, he also turns against both the practical misconception that considers faith itself to be a good work and the theoretical misconception that faith is a product of thinking, a theory. Whether a practitioner thinks to give thanks for one's own work or whether a theoretician hopes to find final fulfillment and justification in one's range of metaphysical ideas amounts to the same thing. Faith is the courage to be (Paul Tillich). For Schleiermacher, to want to have speculation (thus, metaphysics) and praxis without religion is the nonsalutary intention of Prometheus, who faintheartedly stole what he could have expected to possess in restful security. If taken seriously, the 'gods'-to use that pagan expression for once-are that nature to which a human being belongs. Each human being is their possession. When one steals what the gods have, one steals oneself, can thank oneself for a robbery. For a gift that is stolen, one cannot possibly be thankful. Only a pure gift awakens true joy. A human being has the chance to receive the gift that one is or is not (in case it is stolen) not from a thief but from religion. Thanks to one's birth, both physical and spiritual, one gains oneself and has oneself. To steal means to take away, to depreciate. In contrast, whoever has oneself from elsewhere is no longer extracted from oneself or from the one to whom one belongs.

Praktische Anleitung zu einem gründlichen Schulstudium, als Vorbereitung auf die akademischen Studien. (Marci Antonii Mureti Institutio puerilis, seu Disticha de moribus, etc. [With a German verse translation.]).

Geschichte Der Presbyterial- und Synodalverfassung Seit Der Reformation

Das Neue Testament zum Wachsthum in der Gnade und der Erkenntniss des Herrn Jesus Christi nach dem revidirten Grundtext übersetzt und mit dienlichen Anmerkungen begleitet von D. Johann Albrecht Bengel

Verhandlungen ; 1.-8, 1887-1898

Populäre Symbolik. Lutherischer Wegweiser zur Prüfung der amerikanischen Kirchen und religiösen Gesellschaften

Discipleship is the heartbeat of the Christian Church. This book explores how "following Jesus" was understood and lived by the Lutheran Dietrich Bonhoeffer and the Baptists during the Third Reich era. Baptists and Lutherans often define the tension of being in the world but not of it in terms of two separate realms: the kingdom of God and the world. However, their understanding of these and their delicate connection is quite nuanced. Within the Lutheran tradition, the two kingdoms are held in tension, which is a precarious interaction of state and church. In the (Ana)Baptist tradition, a much stricter duality is emphasized, resulting in a more radical and separatist stance. This book seeks to understand and compare the historical development of these two viewpoints and to discover how these traditions, represented in the lives of two individual followers, were shaped by the ideological onslaught of neopaganism and the enforced political conformity of the Third Reich. Compared to Dietrich Bonhoeffer, little is known of the Baptist preacher whose ministry as a pastor of the Baptist church in Vienna lasted from 1928-1960. During the Nazi regime, he consistently preached critically and prophetically against its unchristianity. Edited by Dietrich Bonhoeffer and Arnold Köster

Württembergisches Gesang-Buch, enthaltend eine Sammlung reiner und kräftiger Lieder, etc

Synodal-bericht

Biblia ... nach der Teutschen Übersetzung D. M. Luthers ... Sammt einer neuen Vorrede

Homiletisches Hülfsbuch