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Dispatches

From

America S

Seeking sanctuary,
burned-out fund
manager Ariel

Mignolet retreats to

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the New Mexico
desert near
Prospero, an
isolated settlement
steeped in religious
fundamentalism.
Long runs on
remote trails and a
new romance with
local police officer
Mike Argyll help
forge a path back to
sanity. But weeks
into their

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relationship, Mike is brutally murdered and Ariel narrowly escapes the same fate. The ensuing investigation unearths the truth about powerful local figures whose acts of prejudice and deception have torn families apart for decades. As the FBI closes in on Mike's

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killers, a broken man bent on revenge is planning to take another life, and Ariel is getting in the way.

Unfolding in a land of ghost towns and restless spirits, *The Torchbearers* is the story of how love for God and neighbor can turn deadly.

'I read it with

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enormous pleasure

... Heartbreaking,
uplifting ... A delight'

TIM PEARS 'I loved
their two voices,
truthful and gentle
and generous'

GEORGINA

HARDING 'Magical
... Arresting ... Read
it and be restored to
yourself' IRISH

CENTRAL _____

_____ Thirty-

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four years ago, when they were in their twenties, Niall Williams and Christine Breen made the impulsive decision to leave their lives in New York City and move to Christine's ancestral home in the town of Kiltumper in rural Ireland. In the

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decades that followed, the pair dedicated themselves to writing, gardening and living a life that followed the rhythms of the earth. In 2019, with Christine in the final stages of recovery from cancer and the land itself threatened by the

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arrival of turbines
just one farm over,
Niall and Christine
decided to
document a year of
living in their garden
and in their small
corner of a rapidly
changing world.
Proceeding month
by month through
the year, this is the
story of a garden in
all its many

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splendours, and a couple who have made their life observing its wonders.

'Essentially, it comes down to the fact that a very large portion of Americans are crazier than shithouse rats and are being led by a gang of pathological

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misfits, most of whom are preachers and politicians.' In 2004, at the age of 58, writer Joe Bageant sensed that the internet could give him editorial freedom. Without having to deal with gatekeepers, he began writing about what he was really thinking, and started

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submitting his essays to left-of-centre websites. Joe's essays soon gained a wide following for his forceful style, his sense of humour, and his willingness to discuss the American white underclass — a taboo topic for the mainstream media.

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Joe called himself a 'redneck socialist', and he initially thought most of his readers would be very much like himself. So he was pleasantly surprised when the emails started filling his inbox. There were indeed many letters from men about Joe's age who had

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escaped rural
poverty. But there
were also emails
from younger men
and women readers,
from affluent people
who agreed that the
political and
economic system
needed an overhaul,
from readers in
dozens of countries
expressing thanks
for an alternative

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view of American life, and from working-class Americans in all parts of the country. Joe Bageant died in March 2011, having published 89 essays online. The 25 essays presented in *Waltzing at the Doomsday Ball* have been selected by Ken Smith, who

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managed Joe's website and disseminated his work to the wider media and to Joe's dedicated fans and followers.

To attempt to study Scripture without studying its law is to deny it. To attempt to understand Western civilization apart from the

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impact of Biblical law within it and upon it is to seek a fictitious history and to reject twenty centuries and their progress. The Institutes of Biblical Law has as its purpose a reversal of the present trend. it is called "Institutes" in the older meaning of the

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that word, i.e.,
fundamental
principles, here of
law, because it is
intended as a
beginning, as an
instituting
consideration of that
law which must
govern society, and
which shall govern
society under God.
To understand
Biblical law, it is

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necessary to understand also certain basic characteristics of that law. In it, certain broad premises or principles are declared. These are declarations of basic law. The Ten Commandments give us such declarations. A second

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characteristics of
Biblical law, is that
the major portion of
the law is case law,
i.e., the illustration
of the basic
principle in terms of
specific cases.
These specific
cases are often
illustrations of the
extent of the
application of the
law; that is, by citing

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a minimal type of case, the necessary jurisdictions of the law are revealed.

The law, then, asserts principles and cites cases to develop the implications of those principles, with is purpose and direction the restitution of God's order.

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Big White Lie:

Chinese Australians
in White Australia

Ache Life History

A Journey Through
the American Wealth
Boom and the Lives
of the New Rich

Gun Guys

The Ecology and
Demography of a
Foraging People

Closing Time

How the Right Stole

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the 2004 Election
and Why They'll
Steal the Next One
Too (Unless We
Stop Them)

**Years before
Hillbilly Elegy
and White
Trash, a
raucous, truth-
telling look at
the white
working poor --**

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**and why they
have learned to
hate**

liberalism.

**What it adds up
to, he asserts,
is an**

**unacknowledged
class war. By
turns tender,
incendiary, and
seriously
funny, this**

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**book is a call
to arms for
fellow
progressives
with little
real
understanding
of "the great
beery, NASCAR-
loving, church-
going, gun-
owning America
that has never**

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From America S
set foot in a
Starbucks."

Deer Hunting
with Jesus is
Joe Bageant's
report on what
he learned when
he moved back
to his hometown
of Winchester,
Virginia. Like
countless
American small

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From America's
towns, it is
fast becoming
the bedrock of
a permanent
underclass. Two
in five of the
people in his
old
neighborhood do
not have high
school diplomas
or health care.
Alcohol,

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From America's

**overeating, and
Jesus are the
preferred
avenues of
escape. He
writes of: •
His childhood
friends who
work at factory
jobs that are
constantly on
the verge of
being**

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**outsourced •
The mortgage
and credit card
rackets that
saddle the
working poor
with debt • The
ubiquitous gun
culture—and why
the left doesn'
t get it •
Scots Irish
culture and how**

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**it played out
in the young
life of Lynddie
England
For
Republicans,
the 2004
presidential
election was
little short of
miraculous:
Behind in the
Electoral**

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**College tally
in the days
leading up to
the election,
behind even on
the very
afternoon of
the vote, the
Bush ticket
staged a
stunning
comeback. The
exit polls,**

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usually so
reliable,
turned out to
be wrong by an
unprecedented 5
percent in the
swing states.
Conservatives
argued-and the
media agreed-
that "moral
values" had
made the

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**difference. In
his new book
renowned critic
and political
commentator
Mark Crispin
Miller argues
that it wasn't
moral values
that swung the
election-it was
theft. While
the greatest**

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**body of
evidence comes
from the key
state of Ohio-
where the
Democratic
staff of the
House Judiciary
Committee found
an
extraordinary
onslaught of Re
publican-**

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**engineered vote
suppression,
election-day
irregularities,
old-fashioned
intimidation
tactics, and
illegal
counting proced
ures-similar
practices (and
occasionally
worse ones)**

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**were applied in
Florida,
Oregon,
Pennsylvania,
New Mexico,
Nevada,
Arizona, and
even New York.
A huge array of
anomalies,
improper
practices, and
blatant**

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**violations of
the law all, by
a truly
remarkable
coincidence,
happened to
swing in the
Bush ticket's
favor. This
pattern-not one
overwhelming
fraud but
thousands of**

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**little ones-is,
in Miller's
view, the new
Republican
electoral
strategy. This
incendiary new
book presents
massive
documentation
that the
election was
stolen and**

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**describes the
mind-set, among
both the major
parties and the
media, that
could permit it
to happen
again.**

***Finalist for
the National
Book Award***

***Finalist for
the Kirkus**

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Prize* *Instant
New York Times

Bestseller*

*Named a Best
Book of the
Year by NPR,
New York Post,
BuzzFeed, Shelf
Awareness,
Bustle, and
Publishers
Weekly* An
essential read

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**for our times:
an eye-opening
memoir of
working-class
poverty in
America that
will deepen our
understanding
of the ways in
which class
shapes our
country and “a
deeply humane**

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**memoir that
crackles with
clarifying
insight".***

Sarah Smarsh

**was born a
fifth**

generation

Kansas wheat

farmer on her

paternal side,

and the product

of generations

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of teen mothers
on her maternal
side. Through
her experiences
growing up on a
farm thirty
miles west of
Wichita, we are
given a unique
and essential
look into the
lives of poor
and working

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class Americans
From America S

living in the
heartland.

During Sarah's
turbulent
childhood in
Kansas in the
1980s and
1990s, she
enjoyed the
freedom of a
country
childhood, but

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**observed the
painful
challenges of
the poverty
around her;
untreated
medical
conditions for
lack of
insurance or
consistent
care, unsafe
job conditions,**

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**abusive
relationships,
and limited
resources and
information
that would
provide for the
upward mobility
that is the
American Dream.
By telling the
story of her
life and the**

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**lives of the
people she
loves with
clarity and
precision but
without
judgement,
Smmarsh
challenges us
to look more
closely at the
class divide in
our country.**

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Beautifully
written, in a
distinctive
voice,
Heartland
combines
personal
narrative with
powerful
analysis and
cultural
commentary,
challenging the

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**myths about
people thought
to be less
because they
earn less.**

**“Heartland is
one of a
growing number
of important
works—including
Matthew
Desmond’s
Evicted and Amy**

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**Goldstein's
Janesville—that
together merit
their own
section in
nonfiction
aisles across
the country:
America's
postindustrial
decline...Smars
h shows how the
false promise**

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of the
‘American

dream’ was used
to subjugate
the poor. It’s
a powerful
mantra” *(The
New York Times
Book Review).
An examination
of WASP culture
through the
lives of some

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of its most prominent figures. Envied and lampooned, misunderstood and yet distinctly American, WASPs are as much a culture, socioeconomic and ethnic designation,

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and state of
mind. Charming,
witty, and
vigorously
researched,
WASPS traces
the rise and
fall of this
distinctly
American
phenomenon
through the
lives of

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**prominent icons
from Henry
Adams and
Theodore
Roosevelt to
George
Santayana and
John Jay
Chapman.
Throughout this
dynamic story,
Beran
chronicles the**

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**efforts of
WASPs to better
the world
around them as
well as the
struggles of
these WASPs to
break free from
their
restrictive
culture. The
death of George
H. W. Bush**

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**brought about
reflections on
the end of
patrician WASP
culture, where
privilege
reigned, but so
did a genuine
desire to use
that privilege
for public
service. In the
time of**

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**Trump—who is
the antithesis
of true WASP
culture—people
look at the
John Kerry,
Bobby Kennedy,
and Philip and
Kay Grahams of
the world with
wistfulness.
And even though
we are a more**

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**diverse and
pluralistic
nation now than
ever before,
there is
something about
WASP culture
that remains
enduringly
aspirational
and
fascinating.
Beginning at**

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**the turn of the
20th century,
Beran's saga
dramatizes the
evolving
American
aristocracy
that forever
changed a
nation—and what
we can still
glean from WASP
culture as we**

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enter a new
era.
From America S

The Witch of
Hebron
American Fire:
Love, Arson,
and Life in a
Vanishing Land
The End and the
Beginning
Work Won't Love
You Back
The Splendors

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**and Miseries of
an American
Aristocracy
In Kiltumper
Richistan
*Extensively
revised, the
second edition of
The New Class
Society includes
innovative new
sections and
concepts***

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***throughout the
book that identify
and explore how
complex
organizational
structures and
actions create
and perpetuate
class, gender, and
racial
inequalities. The
authors describe
how 'inequality***

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scripts' shape the hiring and promotion practices of organizations in ways that provide differential opportunities to people based on class, gender, and racial memberships. The authors also

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***illustrate how
privileged class
members benefit
from organization
ally-based and
perpetuated
forms of
inequality. The
second edition
retains its
provocative
argument for of
an emerging***

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**'double-diamond'
social structure
and its focus on
class interests
that are rapidly
polarizing
American society.
New figures,
tables, and
references
incorporate the
latest information
and research**

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findings to document and illustrate key topics, such as the distribution of wealth and income, globalization, downsizing, contingent labor, the role of money in politics, media content and

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consolidation, the transformation of education, and the erosion of democracy. The second edition combines scholarship with an engaging style and flashes of comic relief-with several cartoons by some of the

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accessibly written
for
undergraduate
students, has
been widely
adopted in
courses on
stratification,
economic
sociology, and
American society.

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***The bestselling
author of
Perfectly Legal
returns with a
powerful new
exposé How does
a strong and
growing economy
lend itself to job
uncertainty, debt,
bankruptcy, and
economic fear for
a vast number of***

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***Americans? Free
Lunch provides
answers to this
great economic
mystery of our
time, revealing
how today's
government
policies and
spending reach
deep into the
wallets of the
many for the***

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***benefit of the
wealthy few.***

***Johnston cuts
through the
official version of
events and shows
how, under the
guise of
deregulation, a
whole new set of
regulations
quietly went into
effect--***

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**regulations that
thwart
competition,
depress wages,
and reward
misconduct. From
how George W.
Bush got rich off
a tax increase to
a \$100 million
taxpayer gift to
Warren Buffett,
Johnston puts a**

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***face on all of the
dirty little tricks
that business and
government pull.
A lot of people
appear to be
getting free
lunches, but of
course there's no
such thing as a
free lunch, and
someone (you,
the taxpayer) is***

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***picking up the
bill. Johnston's
many revelations
include: How we
ended up with the
most expensive
yet inefficient
health-care
system in the
world How
homeowners title
insurance became
a costly,***

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*deceitful, yet
almost invisible
oligopoly How
our government
gives hidden
subsidies for
posh golf courses
How Paris
Hilton's
grandfather
schemed to
retake the family
fortune from a*

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*charity for poor
children How the
Yankees and Mets
owners will
collect more than
\$1.3 billion in
public funds In
these instances
and many more,
Free Lunch shows
how the lobbyists
and lawyers
representing the*

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***most powerful 0.1
percent of***

Americans

manipulated our

government at

the expense of

the other 99.9

percent. With his

extraordinary

reporting, vivid

stories, and sharp

analysis,

Johnston reveals

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***the forces that
shape our
everyday
economic lives
and shows us how
we can finally
make things
better.***

***Argues that much
of what
surrounds
Americans is
depressing, ugly,***

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*and unhealthy;
and traces*

*America's
evolution from a
land of village
commons to a
man-made
landscape that
ignores nature
and human
needs.*

*By turns hilarious
and*

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***heartbreaking,
Closing Time
recounts Joe
Queenan's Irish
Catholic
upbringing in a
family dominated
by his erratic
father, a violent
yet oddly
charming
emotional
terrorist whose***

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***alcoholism fuels a
limitless torrent
of self-pity,
railing,
destruction, and
late-night chats
with the Lord
Himself. With the
help of a series of
mentors and
surrogate fathers,
and armed with
his own furious***

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From America 5

***love of books and
music, Joe begins
the long flight
away from the
dismal confines
of his
neighbourhood -
with a brief
misbegotten stop
at a seminary -
and into the
wider world.
Closing Time is***

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***an unforgettable
account of the
damage done to
children by
parents without
futures and of the
grace children
find to move
beyond these
experiences.***

***'Closing Time is
unmistakably a
tale of triumph,***

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***vindication and
revenge . . . [an]
enlightening
account of the
ways in which we
are all, to some
extent, casualties
of our own
childhoods.'***

***Sarah
Churchwell,
Guardian 'A
brutally executed***

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**coming-of-age
story' Esquire**

**'Will have readers
crying tears of
both sorrow and
hilarity' Booklist
The One-Hundred-
Year Odyssey of
My Chinese-
American Family
A Year in an Irish
Garden
On Gold**

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**Mountain
Waltzing at the
Doomsday Ball
Caste
Free Lunch
Shiloh**

*Marty will do
anything to save his
new friend Shiloh in
this Newbery
Medal-winning
novel from Phillis*

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Reynolds Naylor.
From America S

When Marty Preston comes across a young beagle in the hills behind his home, it's love at first sight—and also big trouble. It turns out the dog, which Marty names Shiloh, belongs to Judd Travers, who drinks

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*too much and has a
gun—and abuses his
dogs. So when
Shiloh runs away
from Judd to Marty,
Marty just has to
hide him and protect
him from Judd. But
Marty's secret
becomes too big for
him to keep to
himself, and it*

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*exposes his entire
family to Judd's
anger. How far will
Marty have to go to
make Shiloh his?
First published in
Germany in 1929,
The End and the
Beginning is a lively
personal memoir of
a vanished world
and of a rebellious,*

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*high-spirited young
woman's struggle to
achieve*

*independence. Born
in 1883 into a
distinguished and
wealthy aristocratic
family of the old
Austro-Hungarian
Empire, Hermynia
Zur Muhlen spent
much of her*

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*childhood travelling
in Europe and North
Africa with her
diplomat father.*

*After five years on
her German
husband's estate in
czarist Russia she
broke with both her
family and her
husband and set out
on a precarious*

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*career as a
From America's
professional writer
committed to
socialism. Besides
translating many
leading
contemporary
authors, notably
Upton Sinclair, into
German, she herself
published an
impressive number*

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*of politically
engaged novels,
detective stories,
short stories, and
children's fairy tales.*

*Because of her
outspoken
opposition to
National Socialism,
she had to flee her
native Austria in
1938 and seek*

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*refuge in England,
where she died,
virtually penniless,
in 1951. This revised
and corrected
translation of Zur
Muhlen's memoir -
with extensive notes
and an essay on the
author by Lionel
Gossman - will
appeal especially to*

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readers interested in women's history, the Central European aristocratic world that came to an end with the First World War, and the culture and politics of the late nineteenth and early twentieth centuries.

An engaging

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*collection of riveting
stories about*

*working people in
United States history
fighting back in the
darkest times.*

*Individet på den
forkerte hylde søger
at hævde sig gennem
overkreativitet*

*World Made by
Hand*

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*The Struggle
Between Theocracy*

and Democracy

*Breaking the Sound
Barrier*

*Stories of Working
People and Veterans*

*Who Just Couldn't
Take It Anymore*

*A Southern Town, a
Country Legend, and
the Last Days of a*

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*Mountaintop Honky-
Tonk*

*The Torchbearers
Geography Of
Nowhere*

The rich have
always been
different from you
and me, but this
revealing and funny
journey through
“Richistan”

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entertainingly shows
that they are more
different than ever.

Richistanis have
400-foot-yachts,
30,000-square-foot
homes, house staffs
of more than 100,
and their own
“arborists.” They’re
also different from
Old Money, and

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have torn down blue-blood institutions to build their own shining empire.

Richistan is like the best travel writing, full of colorful and interesting stories providing insights into exotic locales.

Robert Frank has been loitering on the

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docks of yacht
marinas, pestering
his way into charity
balls, and
schmoozing with
real estate agents
selling mega-houses
to capture the story
of the twenty-first
century's nouveau
riche: House-
training the rich.

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People with new
wealth have to be
taught how to act
like, well, proper
rich people. Just in
the nick of time,
there's been a boom
in the number of
newly trained
butlers—"household
managers"—who will
serve just the right

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cabernet when a
Richistani's new
buddies from Palm
Beach stop by. "My
boat is bigger than
your boat." Only in
Richistan would a
100-foot-boat be
considered a dinghy.
Personal pleasure
craft have started to
rival navy destroyers

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in size and speed.
From America S

Richistan is also a place where friends make fun of those misers who buy the new girlfriend a mere Mercedes SLK. “You want my money? Prove that you’re helping the needy!” Richistanis are not only

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consuming like
From America S
crazy, they're also
shaking up the
establishment's
bureaucratic, slow-
moving charity
network, making
lean, results-oriented
philanthropy an
important new
driving force. Move
over, Christian

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Coalition.
From America S

Richistanis are more Democratic than Republican, “fed up and not going to take it anymore,” and willing to spend millions to get progressive-oriented politicians elected. “My name is Mike and I’m rich.” Think

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that money is the
answer? Think again
as Robert Frank
explores the
emotional
complexities of
wealth. And, as
Robert Frank
reveals, there is not
one Richistan but
three: Lower,
Middle, and Upper,

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each of which has its own levels and distinctions of wealth —the haves and the have-mores. The influence of Richistan and the Richistanis extends well beyond the almost ten million households that make up its

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population, as the
nonstop quest for
status and an
insatiable demand
for luxury goods
reshapes the entire
American economy.
An exhilarating
challenge to the way
we think about work,
technology,
progress, and what

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we want from the
future In the 19th
century, English
textile workers
responded to the
introduction of new
tecnologies on the
factory floor by
smashing them to
bits. For years 'the
Luddites' roamed the
English countryside,

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practicing drills and maneuvers that they would later deploy on unassuming machines. The movement has been derided by scholars as a backwards-looking and ultimately ineffectual effort to stem the march of

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history; for Gavin
Mueller, the
movement gets at
the heart of of the
antagonistic
relationship between
workers - all
workers, including
us today - and the so-
called progressive
gains secured by
new technologies.

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The luddites weren't primitive or even anachronistic - they are still a force, however unconsciously, in the workplaces of the 21st century world. Breaking Things at Work is an innovative rethinking of labor

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and machines,
leaping from textile

mills to algorithms,
from existentially
threatened knife

cutters of rural
Germany to

surveillance evading
truckers driving

across the
continental United
States. Mueller

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argues that the future
stability and

empowerment of
working class

movements will
depend on

subverting these
technologies and

preventing their
spread wherever

possible. The task is
high, but the seeds

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of this resistance are
already present in
the Neo-Luddite
efforts of hackers,
pirates, and dark
web users who are
challenging
surveillance and
control, often
through older
systems of
communication

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technology.

A New York Times
Notable Book of the
Year A Washington
Post Notable Book
of the Year One of
Amazon's 20 Best
Books of the Year
Named one of the
Best Books of the
Year by BuzzFeed,
Bustle, NPR,

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NYLON, and
Thrillist Finalist for
the Goodreads Book
Award (Nonfiction)
Finalist for the
Edgar Award (Best
Fact Crime) A Book
of the Month Club
Selection A New
York Times Book
Review Editors'
Choice Selection "A

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brisk, captivating
and expertly crafted
reconstruction of a
community living
through a time of
fear.... Masterful.”

—Washington Post

The arsons started
on a cold November
midnight and didn't
stop for months.

Night after night, the

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people of Accomack
County waited to see
which building
would burn down
next, regarding each
other at first with
compassion, and
later suspicion.

Vigilante groups
sprang up, patrolling
the rural Virginia
coast with cameras

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and camouflage.
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Volunteer

firefighters slept at their stations. The arsonist seemed to target abandoned buildings, but local police were stretched too thin to surveil them all. Accomack was desolate—there were hundreds of

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abandoned

buildings. And by the dozen they were burning. “One of the year’s best and most unusual true-crime books” (Christian Science Monitor), American Fire brings to vivid life the reeling county of Accomack. “Ace

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reporter”
From America S

(Entertainment
Weekly) Monica
Hesse spent years
investigating the
story, emerging with
breathtaking
portraits of the
arsonists—troubled
addict Charlie Smith
and his girlfriend,
Tonya Bundick.

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Tracing the shift in their relationship from true love to crime spree, Hesse also conjures the once-thriving coastal community, decimated by a punishing economy and increasingly suspicious of their neighbors as the

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culprits remained at large. Weaving the story into the history of arson in the United States, the critically acclaimed American Fire re-creates the anguished nights this quiet county lit up in flames, evoking a microcosm of rural

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America—a land half-gutted before the fires began.

While Obama's triumphant 'Yes we can' continued to reverberate, it was tempting to believe that a new era of opportunity had dawned. But for several million dirt-

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poor, disgruntled
Americans the
possibility of change
is as far away as
ever. These are the
gun-owning, donut
dunkin', uninsured,
underemployed
rednecks who
occupy America's
heartland: the ones
who never got a slice

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of the pie during the good times, and the ones who have been hit hardest by the economic slump.

Theirs is a hard-luck story that goes back generations and Joe Bageant tells it here with poignancy, indignation, and tinder-dry wit.

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Through the tale of
his own

rambunctious Scots-
Irish family, starting
with his
grandparents Maw
and Pap, Bageant
traces the post-war
migration of the
rural poor to the
sprawling suburbs
where they found,

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not the affluence
they'd dreamed of,
but isolation and
deprivation, and the
bitter futility of
hope. What do the
white working poor
of America want,
and what does
America want for
them?

Overcoming Class

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Cluelessness in
America

Deer Hunting with
Jesus

Among
Schoolchildren

A Memoir Of
Redneck America

The Outsider
How the Wealthiest
Americans Enrich
Themselves at

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From America's

Government

Expense (and Stick

You with the Bill)

The International

Bestseller

The New Class

Society introduces

students to the

sociology of class

structure and

inequalities as it

asks whether or

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not the American dream has faded. The fourth edition of this powerful book demonstrates how and why class inequalities in the United States have been widened, hardened, and become more entrenched than

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ever. The fourth edition has been extensively revised and reorganized throughout, including a new introduction that offers an overview of key themes and shorter chapters that cover a wider range of topics.

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New material for the fourth edition includes a discussion of "The Great Recession" and its ongoing impact, the demise of the middle class, rising costs of college and increasing student debt, the role of

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*electronic media in
shaping people's
perceptions of
class, and more.*

*A deeply-reported
examination of why
"doing what you
love" is a recipe for
exploitation,
creating a new
tyranny of work in
which we cheerily*

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*acquiesce to doing
jobs that take over
our lives. You're
told that if you "do
what you love,
you'll never work a
day in your life."
Whether it's
working for
"exposure" and
"experience," or
enduring poor*

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*treatment in the
name of "being
part of the family,"
all employees are
pushed to make
sacrifices for the
privilege of being
able to do what we
love. In Work
Won't Love You
Back, Sarah Jaffe,
a preeminent voice*

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*on labor,
inequality, and
social movements,
examines this
"labor of love"
myth—the idea
that certain work is
not really work,
and therefore
should be done out
of passion instead
of pay. Told*

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*through the lives
and experiences of
workers in various
industries—from
the unpaid intern,
to the overworked
teacher, to the
nonprofit worker
and even the
professional
athlete—Jaffe
reveals how all of*

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*us have been
tricked into buying
into a new tyranny
of work. As Jaffe
argues,
understanding the
trap of the labor of
love will empower
us to work less and
demand what our
work is worth. And
once freed from*

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*those binds, we
can finally figure
out what actually
gives us joy,
pleasure, and
satisfaction.*

*Dan Baum is a gun
fanatic. He is also
Jewish Democrat
who grew up in
suburban New
Jersey. In Gun*

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Guys, he takes us on a guided tour of gun stores and gun shows, shooting ranges and festivals, contests and auctions, trying to figure out what draws so many of us to guns in the first place. Is it just part of being

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Introducing a wide cast of characters, Baum shows both sides of the gun culture in America, bringing an entire world vividly to life, and in doing so helping to find a middle ground in the gun debate,

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*where actual
conversation can
take place.*

*THE TIME
NONFICTION
BOOK OF THE
YEAR 'Required
reading for all of
humanity' Oprah
Winfrey 'It could
not have come at a
more urgent time'*

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*Fatima Bhutto,
Guardian 'An
instant American
classic' Dwight
Garner, The New
York Times 'The
hierarchy of caste
is not about
feelings or
morality. It is about
power - which
groups have it and*

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*which do not
Beyond race or
class, our lives are
defined by a
powerful,
unspoken system
of divisions. In
Caste, Pulitzer
Prize-winning
author Isabel
Wilkerson gives an
astounding portrait*

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*of this hidden
phenomenon.*

*Linking America,
India and Nazi
Germany,
Wilkerson reveals
how our world has
been shaped by
caste - and how its
rigid, arbitrary
hierarchies still
divide us today.*

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*With clear-sighted
rigour, Wilkerson
unearths the eight
pillars that connect
caste systems
across
civilizations, and
demonstrates how
our own era of
intensifying conflict
and upheaval has
arisen as a*

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*consequence of
caste. Weaving in
stories of real
people, she shows
how its insidious
undertow emerges
every day; she
documents its
surprising health
costs; and she
explores its effects
on culture and*

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politics. Finally, Wilkerson points forward to the ways we can - and must - move beyond its artificial divisions, towards our common humanity.

Beautifully written and deeply original, Caste is

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*an eye-opening
examination of
what lies beneath
the surface of
ordinary lives. No
one can afford to
ignore the moral
clarity of its
insights, or its
urgent call for a
freer, fairer world.
the best of Joe*

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Bageant

A Memoir of

*Working Hard and
Being Broke in the
Richest Country on
Earth*

*New American
Blues*

*Dispatches from
America's Class
War*

Spoiled Rotten

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*How the Politics of
Patronage*

Corrupted the

Once Noble

Democratic Party

and Now

Threatens the

American Republic

White Working

Class

This book pays
close attention to

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Chinese migration patterns, debates, social organisations and their business and religious lives and shows that they had every right to be counted as Australians, even in White Australia. It provides a refreshing new

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perspective on the
importance of the
Chinese in
Australia's past.
The Ache, whose
life history the
authors recounts,
are a small
indigenous
population of
hunters and
gatherers living in
the neotropical

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rainforest of
From America S.
eastern Paraguay.

This is part
exemplary
ethnography of
the Ache and in
larger part uses
this population to
make a signal
contribution to
human
evolutionary
ecology.

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"I recommend a
book by Professor
Williams, it is
really worth a
read, it's called
White Working
Class." -- Vice
President Joe
Biden on Pod Save
America An
Amazon Best
Business and
Leadership book

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of 2017 Around
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the world, populist movements are gaining traction among the white working class.

Meanwhile, members of the professional elite—journalists, managers, and establishment politicians--are on

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the outside
looking in, left to
argue over the
reasons. In *White
Working Class*,
Joan C. Williams,
described as
having "something
approaching rock
star status" by the
New York Times,
explains why so
much of the elite's

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analysis of the
white working
class is misguided,
rooted in class
cluelessness.

Williams explains
that many people
have conflated
"working class"
with "poor"--but
the working class
is, in fact, the
elusive,

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purportedly
disappearing
middle class.

They often resent
the poor and the
professionals
alike. But they
don't resent the
truly rich, nor are
they particularly
bothered by
income inequality.
Their dream is not

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to join the upper middle class, with its different culture, but to stay true to their own values in their own communities--just with more money. While white working-class motivations are often dismissed as

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racist or
xenophobic,
Williams shows
that they have
their own class
consciousness.
White Working
Class is a blunt,
bracing narrative
that sketches a
nuanced portrait
of millions of
people who have

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proven to be a
potent political
force. For anyone
stunned by the
rise of populist,
nationalist
movements,
wondering why so
many would
seemingly vote
against their own
economic
interests, or

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simply feeling like
a stranger in their
own country,
White Working
Class will be a
convincing primer
on how to connect
with a crucial set
of workers--and
voters.

A Web columnist
describes the
permanent and

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largely invisible
underclass that
resides in many
American small
towns, examining
a section of
society that exists
in a world of
taverns, churches,
and double-wide
trailers.

Eternal Hostility
Rainbow Pie

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This Land Is
Their Land
Parkland: Birth of
a Movement
The Luddites Are
Right About Why
You Hate Your
Job
Homeplace
Everyday
Aesthetics
Presents a
collection of

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the author's
commentaries
from Democracy
now!, the daily
grassroots
global news hour
that broadcasts
the program via
radio, satellite
and cable
television, and
Internet.

An intimate
account of

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country music,
social change,
and a vanishing
way of life as a
Shenandoah town
collides with
the twenty-first
century
Winchester,
Virginia is an
emblematic
American town.
When John Lingan
first traveled

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there, it was to
seek out Jim
McCoy: local
honky-tonk owner
and the DJ who
first gave
airtime to a
brassy-voiced
singer known as
Patsy Cline,
setting her on a
course for fame
that outlasted
her tragically

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short life. What
Lingan found was
a town in the
midst of an
identity crisis.
As the U.S.
economy and
American culture
have transformed
in recent
decades, the
ground under
centuries-old
social codes has

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shifted,
throwing old
folkways into
chaos. Homeplace
teases apart the
tangle of class,
race, and family
origin that
still defines
the town, and
illuminates
questions that
now dominate our
national convers

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ation—about how we move into the future without pretending our past doesn't exist, about what we salvage and what we leave behind. Lingan writes in “penetrating, soulful ways about the intersection

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between place
and personality,
individual and
collective,
spirit and
song."* * Leslie
Jamison, author
of The Empathy
Exams

Denounces the tw
enty-first-
century's first
political decade
as the cruelest

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in memory, in a report that analyzes such modern challenges as political and corporate corruption, the widening economic gap, and a rise in extreme conservatism.

In this "richly

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imagined”
dystopian
vision, mankind
must find a way
to survive as
modern
civilization
slowly comes
apart (O, The
Oprah Magazine).
When Earth ran
dry of oil, the
age of the
automobile came

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to an end;
electricity
flickered out.

With deprivation
came
desperation—and
desperation
drove humanity
backward to a
state of
existence few
could have
imagined. In the
tiny hamlet of

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Union Grove, New York, every day is a struggle. For Mayor Robert Earle, it is a battle to keep the citizens united. As the bonds of civilization are torn apart by war, famine, and violence, there are some who aim

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to carve out a
new society: one
in which might
makes right—a
world of
tyranny,
subjugation, and
death. A world
Earle must fight
against . . . In
his shocking
nonfiction work,
The Long
Emergency,

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social
commentator

James Howard
Kunstler

explored the
reality of what
would happen if
the engines
stopped running.
In *World Made by
Hand*, he offers
a stark glimpse
of that future
in a work of

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speculative
fiction that
stands as "an
impassioned and
invigorating
tale whose
ultimate message
is one of hope,
not despair"
(San Francisco
Chronicle).

"Brilliant."

—Alan Cheuse,
Chicago Tribune

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"It frightens
without being
ridiculously
nightmarish, it
cautions without
being too
judgmental, and
it offers
glimmers of hope
we don't have to
read between the
lines to
comprehend."

—Baltimore City

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Paper
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A Road Trip

The Institutes
of Biblical Law
Vol. 1

Wasps
Breaking Things
at Work

The Book of My
Life

The New Class
Society

The Rise And
Decline of

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America'S Man-
Made Landscape

***A look at the daily
lives of the poor in
contemporary
America analyzes
their absence
from, and apathy
toward, politics
and power, and
suggests how they
might rediscover
their connection to***

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***the larger society
and bring***

***democracy to
fruition. 20,000
first printing.***

***The deeply moving
account of the
extraordinary
teenage survivors
of the Parkland
shooting. Emma
Gonzalez called
BS. David Hogg***

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*called out Adult
America. Cameron
Kasky recruited a
colorful band of
teenagers. Four
days after
escaping Marjory
Stoneman Douglas
High School, they
announced the
audacious March
for Our Lives. A
month later, it was*

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*the fourth largest
protest in*

*American history.
Dave Cullen takes
us on the students'
odyssey. With
unrivaled access
to their friends and
families, meetings,
homes and tour
bus through gun
country, he reveals
the quirky, playful*

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***organizers that
have taken the
United States by
storm. We see the
students cope with
shattered
friendships and
PTSD, along with
the normal
struggles of exams
and college
acceptances. We
see victims***

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***refusing
victimhood. This
spell-binding book
is a testament to
change and an
examination of a
pivotal moment in
American culture,
a generational
struggle to save
every kids of every
color from the
ravages of gun***

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empowerment and
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Frederick Clarkson
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behind the lone
nuts who
sometimes grace***

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Back

A popular columnist for The Weekly Standard, conservative journalist Jay Cost now offers a lively, candid, diligently researched revisionist history of the Democratic Party. In Spoiled

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Rotten, Cost reveals that the national political organization, first formed by Andrew Jackson in 1824, that has always prided itself as the party of the poor, the working class, the little guy is anything but

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a modern-day
national Tammany
Hall and
indisputably
demonstrates why it
can no longer be

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trusted with the
power of
government.

Everyday aesthetic
experiences and
concerns occupy a
large part of our
aesthetic life.

However, because
of their prevalence
and mundane
nature, we tend not

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to pay much attention to them, let alone examine their significance.

Western aesthetic theories of the past few centuries also neglect everyday aesthetics because of their almost exclusive emphasis on art. In a ground-

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breaking new study,
Yuriko Saito

provides a detailed
investigation into
our everyday
aesthetic
experiences, and
reveals how our
everyday aesthetic
tastes and
judgments can exert
a powerful

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influence on the state of the world and our quality of life. By analysing a wide range of examples from our aesthetic interactions with nature, the environment, everyday objects, and Japanese

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culture, Saito illustrates the complex nature of seemingly simple and innocuous aesthetic responses. She discusses the inadequacy of art-centered aesthetics, the aesthetic appreciation of the distinctive

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characters of objects
or phenomena,
responses to various
manifestations of
transience, and the
aesthetic expression
of moral values;
and she examines
the moral, political,
existential, and
environmental
implications of these

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and other issues.
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The Pulitzer
Prize-winning
author's classic,
"brilliantly
illuminated"
account of
education in
America (The New
York Times Book
Review). Mrs. Zajac
is feisty, funny, and

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tough. She likes to call herself an "old-lady teacher." (She is thirty-four.)

Around Kelly School, she is infamous for her discipline: "She is mean, bro," says one of her students. But children love her, and so will the

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reader of this
extraordinarily
moving book by the
Pulitzer

Prize-winning
author of House
and The Soul of a
New Machine.

Tracy Kidder spent
nine months in Mrs.
Zajac's fifth-grade
classroom in a

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depressed area of
Holyoke,
Massachusetts.
Living among the
twenty
schoolchildren and
their indomitable
teacher, he shared
their joys,
catastrophes, and
small but essential
triumphs. His

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resulting New York
Times bestseller is a
revelatory and
remarkably
poignant account of
an inner-city school
that "erupts with
passionate life," and
a close-up
examination of what
is wrong—and
right—with

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education in
America (USA
Today). "More than
a book about needy
children and a
valiant teacher; it is
full of the author's
genuine love,
delight and
celebration of the
human condition.
He has never used

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his talent so well."

—The New York
Times

The dystopian epic
of World Made by
Hand continues in a
novel hailed as
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Lonesome Dove, set
in the dystopian
world of The Road"
(New York Journal

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of Books). A new age has begun on Earth. Oil is no longer a resource. Some parts of America are nuclear wastelands. Civilization has devolved into a constant struggle for food, water, and shelter. In the tiny

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hamlet of Union Grove, New York, the US government is little more than a rumor. Wars are being fought over dwindling resources and illness is a constant presence. Bandits roam the countryside, preying on the weak and a

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sinister cult threatens the town's fragile stability. It is up to every citizen of Union Grove to decide what they are willing to fight for, kill for, and die for .

. . . This is a tale of humanity at its shining best and brutal worst woven

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together in a
"suspenseful, darkly
amusing story with
touches of the
fantastic in the
mode of
Washington Irving"
(Booklist).

"Kunstler's
postapocalyptic
world is neither a
merciless nightmare

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nor a starry-eyed
return to some
pastoral faux
utopia; it's a hard
existence dotted
with adventure,
revenge, mysticism,
and those same
human emotions
that existed before
the power went
out." —Publishers

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Exploited,
Exhausted, and
Alone