

Chra C Tiens Et Juifs Sous Vichy 1940 1944

Examines the role of Augustine of Hippo in combating the anti-Judaism sentiments of both his Manichaean opponents and of the early church, discussing his theological interpretation of ancient Jewish scripture and practice in terms of a source of New Testament and church beliefs. 25,000 first printing.

The following passage from the biography of Arsene Darmesteter, prefixed to Volume I of his Reliques Scientifiques, deserves quotation, both on account of its criticism of Emanuel Deutsch's brilliant article on the Talmud, which originally appeared in the quarterly review for October, 1867, and as an illustration of the phenomenon, often noted in the scientific world, that investigators, wholly independent and perhaps in ignorance of each other, publish work of similar import simultaneously, though the phase of the subject presented may have been completely neglected up to that time... Originally published in 1897. Many of the earliest books, particularly those dating back to the 1900's and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork.

Rome in Etruria and Umbria

Oeuvres completes de Voltaire avec des notes et une notice sur la vie de Voltaire

The Soncino Babylonian Talmud

La Sainte Bible contenant le Vieil et Nouveau testament, latin françois, chacune version correspondante l'une a l'autre, verset a verset. Avec annotations ... et observations tant des lieux qui ont este deprauez et corrompus par les haretiques de nostre temps, que ceux qui ouuertement confirment la Foy et la Religion Chatolique. Aussi les figures et arguments ... Par M. Rene Benoist, Angeuin ... A Paris chez Michelle Guillard, veufe de Guillaume Desbois, au Soleil d'or, rue saint Jacques, 1568

Diplomats and Diplomacy in the Roman World

War and Peace in the Ancient World

A new comparative reference guide for English speaking learners of Alsatian German. This comparative multilingual dictionary is based on the main similarities between the two languages and will show how English speakers can take advantage of the resources of English and thus learn basic Alsatian through English. Owing to striking similarities between Alsatian and English, English speakers can put their knowledge of everyday English to good use when learning basic Alsatian.

The Jews' College (London) translation of the Babylonian Talmud: It was the first complete English translation, produced by the most authoritative Judaic scholars in the world. It is the gold standard of English Talmuds. Each tractate was accompanied by a glossary, a table of abbreviations, an index of Biblical references, and a general subject index. Passages censored in previous editions of the Talmud were restored, and the translators amplified the text with extensive footnotes that form a running commentary (with Rashi's Commentary). Here is a list of the tractates on the CD: In English: Abodah Zarah, Baba Kamma, Baba Metzia, Baba Bathra, Berakoth, Gittin, Horayoth, Kethuboth, Nazir, Nedarim, Niddah, Sanhedrin, Shabbath, Sotah, Tohoroth, Yebamoth In "Hebrew-Aramaic" : Abodah Zarah, Arachin, Baba Bathra, Baba Kamma, Baba Metzia, Bechoroth, Beitzah, Berakoth, Chagigah, Chullin, Eirubin, Gittin, Horayoth, Kethuboth, Kiddushin, Kinim, Krithoth, Makoth, Megilah, Me'ilah, Menachoth, Mo'ed Katan, Nazir, Nedarim, Niddah, Pesachim, Rosh HaShanah, Sanhedrin, Shabbath, Shebu'oth, Sotah, Sukkah, Ta'anith, Tamid, Temurah, Yebamoth, Yoma, Zebachim The Jew's College/Soncino English translation of the Babylonian Talmud has remained the gold standard of English Talmuds for six decades.

Dictionnaire français illustré et encyclopédie universelle

Les vies des Saints

The Life, Adventures and Piracies of the Famous Captain Singleton

Augustine and the Jews

2

Histoire universelle, sacrée et profane

Raised in a family of four, Kylila thinks she has the most ideal family. After her village has been burnt down, her deep, dark secret in her life begins to unfold. Having the powers to save or destroy the world, which would Kylila choose?

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Encyclopédie théologique, ou Série de dictionnaires sur toutes les parties de la science religieuse ... publiée par M. l'abbé Migne Collection intégrale et universelle des orateurs sacrés du premier et du second ordre... et Collection intégrale, ou choisie de la plupart des orateurs du troisième ordre... publiée selon l'ordre chronologique...

Mental Suggestion

Miscellanea Taparelli

Cannabis and Culture

Its Sixty Six Books in Brief

In a series of landmark decisions since 1990, Canadian courts have shaped a distinctive approach to the regulation of obscenity, hate literature, and child pornography. Missing from the debate, however, has been any attempt to determine whether the legal status quo can be justified by reference to a framework of moral/political principles. The Hateful and the Obscene is intended to fill that gap. The Hateful and the

Obscene is an interpretation of freedom of expression that combines serious philosophical thought with a focus on Canadian law, thus offering the breadth capable of dealing with both obscenity and hate literature

Originally published in 1889, this book contains the Latin text of the 22nd book of the monumental history of Rome by Titus Livius, which deals with Hannibal's advances in Italy during the Second Punic War and the disastrous Roman losses at the battles of Lake Trasimene and Cannae.

The Bible

The Hateful and the Obscene

The Talmud

A Comparative Dictionary--English - German - Alsatian - French--for English Speakers

Justifiée Par Les Citations des Auteurs originaux. Avec Des Notes Pour Éclaircir les principales difficultés de l'histoire Tome ..., Qui Comprend Depuis Valentinien I. jusqu'à Honoré

Livy Book XXII

This book is the first to focus on war and peace in the ancient world from a global perspective. The first book to focus on war and peace in the ancient world Takes a global perspective, covering a large number of early civilizations, from China, India and West Asia, through the Mediterranean to the Americas

Features contributions from nineteen distinguished scholars, all of whom are experts in their fields

Offers remarkable insights into the different ways in which ancient societies dealt with a common human challenge Requires no prior historical knowledge, making it suitable for non-specialists

A commitment to free speech is a fundamental precept of all liberal democracies. However, democracies can differ significantly when addressing the constitutionality of laws regulating certain kinds of speech.

In the United States, for instance, the commitment to free speech under the First Amendment has been held by the Supreme Court to protect the public expression of the most noxious racist ideology and hence to render unconstitutional even narrow restrictions on hate speech. In contrast, governments have been accorded considerable leeway to restrict racist and other extreme expression in almost every other democracy, including Canada, the United Kingdom, and other European countries. This book considers the legal responses of various liberal democracies towards hate speech and other forms of extreme expression, and examines the following questions: What accounts for the marked differences in attitude towards the constitutionality of hate speech regulation? Does hate speech regulation violate the core free speech principle constitutive of democracy? Has the traditional US position on extreme expression justifiably not found favour elsewhere? Do values such as the commitment to equality or dignity legitimately override the right to free speech in some circumstances? With contributions from experts in a range of disciplines, this book offers an in-depth examination of the tensions that arise between democracy's promises.

The Book of the Himyarites : fragments of a hitherto unknown Syriac work

Supplément au Dictionnaire historique, géographique, genealogique, etc. (de Moreri) des éditions de Basle de 1732 & 1733... (par Pierre Roques)

Kylila

Symbols of Islam

La Sainte Bible ou l'Ancien et le Nouveau Testament

Abrégé chronologique de l'histoire universelle sacrée et profane

Il 21 settembre 1962 si compiono cento anni dalla morte del P. Luigi Taparelli d'Azeglio della Compagnia di Gesù. Ricopriva allora la carica di Superiore e Direttore della Civiltà Cattolica, il periodico dei gesuiti italiani al quale aveva dedicato gli ultimi dodici anni della sua vita, dopo averlo tenuto a battesimo nel 1850. Chiudeva gli occhi nel Collegio romano, centro di studi fondato da S. Ignazio di Loyola ed illustrato in tre secoli da uomini insigni nelle scienze sacre ed umane e del quale egli stesso era stato il primo Rettore, quando Leone XII, nel 1824, lo aveva restituito alla Compagnia di Gesù. Questa coincidenza di luogo era l'espressione di una continuità spirituale e di pensiero unificatore che aveva caratterizzato tutta la sua vita. Rettore del Collegio romano, P. Taparelli non era stato soltanto coscienzioso dirigente di un Istituto che raccoglieva per gli studi umanistici il fiore della gioventù romana, e per le scienze sacre gli alunni dei Seminari di tutto il mondo, ma soprattutto un pioniere e capo di un movimento che doveva imprimere un indirizzo al pensiero cattolico. Eredi e partecipi delle ricchezze intellettuali e morali di questa figura di uomo di scienza e di fede, la Pontificia Università Gregoriana e la Civiltà Cattolica hanno voluto commemorare degnamente il compiersi dei cento anni dalla sua morte.

The Roman world was fundamentally a face-to-face culture, where it was expected that communication and negotiations would be done in person. This can be seen in Romea (TM)s contacts with other cities, states, and kingdoms a " whether dependent, independent, friendly or hostile a " and in the development of a diplomatic habit with its own rhythms and protocols that coalesced into a self-sustaining system of communication. This volume of papers offers ten perspectives on the way in which ambassadors, embassies, and the institutional apparatuses supporting them contributed to Roman rule. Understanding Roman diplomatic practices illuminates not only questions about Romea (TM)s evolution as a Mediterranean power, but can also shed light on a wide variety of historical and cultural trends. Contributors are: Sheila L. Ager, Alexander Yakobson, Filippo Battistoni, James B. Rives, Jean-Louis Ferrary, Martin Jehne, T. Corey Brennan, Werner Eck, and Rudolf Haensch.

~L' Histoire de l'Empire Othoman [et] celle de la Dispersion Des Juifs, depuis la Ruine de Jérusalem jusqu'à notre Temps depuis le commencement du monde jusqu'à nos jours

Le grand dictionnaire historique ou Le mélange curieux de l'Histoire sacrée et profane ...

Storia letteraria d'Italia

Hannibal's Legacy: Rome and her neighbours after Hannibal's exit

A Christian Defense of Jews and Judaism

Over 13 centuries, Islam has become a powerful religion whose symbols, whether linked to its doctrine (prayer, the profession of faith, alms giving), or its architecture (the Kaaba, the mosque, the mihrab), reveal a wealth of meaning for those wishing to explore their history and cultural significance. This book provides a visual synthesis of the Islamic world. Its clear text and beautiful full-page color photographs offer a new and fresh approach to the fastest growing religion in the world.

Dictionnaire de la langue française

Learning Alsatian through English

Dictionnaire universel, historique et comparatif de toutes les religions du monde, comprenant le judaïsme, le christianisme, le paganisme, le saïsme, le magisme, le druidisme, le brahmanisme, le bouddhisme, le chamanisme, l'islamisme, le fétichisme, etc. ... tome 4

Studies in the Limits of Free Expression

Dictionnaire philosophique. 1

Histoire Universelle, Depuis Le Commencement Du Monde, Jusqu'A Present