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*The book questions
how modern
migration and
globalisation have
impacted upon
notions of belonging
and identity within*

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nation-states across the world. This book provides theoretical and empirical accounts of the relationship between identity, rights nationalism, race and ethnicity. The authors cover the complexity of the topic as identification has

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*become much more
multifaceted. The
authors cover
difficult and cutting
edge issues relating to
citizenship, nation
formation, identity,
remittances,
transnational
families, migration
and asylum in the
context of Australia,*

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*Malaysia, Pakistan
and Sri Lanka. These
critical issues inform
and shape key policy
and program
responses of many
governments and are
subject of topic in
international
relations forums
between nation states.
Legal Pluralism and*

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*Governance in South
Asia and the
Diasporas contributes
to the already heated
debate about legal
pluralism and the
ontology of law by
shifting the attention
toward the
relationship between
what is treated as law
and its impact on*

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*governance at the
fora of dispute
resolution. This book
addresses sensitive
issues such as gender
rights and alternative
dispute resolution in
India, Hindu and
Muslim personal laws
in South Asia and in
Europe, cross-border
white violence, the*

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*change to Islamic
legal traditions under
Western domination,
women's inheritance
in Pakistan and in the
disputed territory of
Gilgit Baltistan,
indigenous rights and
resistance at the India-
Bangladesh border,
and customary laws
of nomadic groups in*

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*India. The authors
deploy a variety of
views that point at the
pros and cons of
legal pluralism and
also integrates its
opponents. They
show how
constructions of
identity, religion, and
power have
historically informed*

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*the conceptualisation
of secularism which
may be an ideal,
sometimes able to
provide for
perceptions of
accountable
governance, but also
generating dividing
worldviews. This
book was published
as a special issue of*

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*the Journal of Legal
Pluralism and
Official Law.*

*Showcases the lives
of Indian women
working in New
Zealand through four
generations, in their
own words and
through official data.
Stories of fabulous
success merge with*

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*underemployment
and no employment.
Memories of Maori
friendships and
Maori relatives
intertwine with
mentoring by Pakeha
women. Sewn into the
stories are the
spangles of an Indian
patriarchal system
which supported these*

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women and at the same time created very strict demarcation lines; and the shaded sequins of in-laws who might manipulate them as they sought to carve out their careers and gain an education.

Bhangra is commonly

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*understood as the
hybrid music
produced in Britain
by British Asian
music producers
through mixing
Panjabi folk
melodies with western
pop and black dance
rhythms. This is
derived from a
Punjabi harvest*

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dance of the same name. This book looks at Bhangra's global flows from one of its ordinary sites, the Indian subcontinent, to contribute to the understanding of emerging South Asian cultural practices such as Bhangra or

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Bollywood in multi-ethnic societies. It seeks to trace Bhangra's moves from Punjab and its 'return back' to look at the forces that initiate and regulate global flows of local texts and to ask how their producers and consumers redirect

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them to produce new definitions of culture, identity and nation.

The critical importance of this book lies in understanding the difference between the present globalizing wave and previous trans-local movements. Gera

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Roy contrasts the frames of cultural imperialism with those of cultural invasion to show how Indian cultures have constantly reinvented themselves by cross-pollinating with 'invading' cultures such as Hellenic, Persian, Arabic and

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many others in the past. By looking at Bhangra's flows to and from India, the book revises the relation between culture, space and identity and challenges boundaries. It weighs both the uses and costs of visibility

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*provided by global
networks to
marginalized groups
in diverse localities
and explores whether
collaborations
between Bhangra
practitioners, largely
of working class
origin, give ordinary
people any control
over the circulation*

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*of culture in the
global village.*

*Finally, the book
considers whether
cultural practices can
alter hierarchies and
power structures in
the real world.*

*Sikh Nationalism and
Identity in a Global
Age*

Sikh Cultural
Page 20/172

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*Formations in an
Imperial World
The Making of Sikh
Scripture
Practice in Second
Language Learning
Migration, Belonging
and the Nation State
Transnational
Practices of
European Sikhs
Bringing South*

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***Asian and
British imperial
history
together with
recent
scholarship on t
ransnationalism
and
postcolonialism
, Tony
Ballantyne
offers a bold
reevaluation of***

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***constructions of
Sikh identity
from the late
eighteenth
century
through the
early twenty-
first. Ballantyne
considers Sikh
communities
and
experiences in
Punjab, the rest***

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***of South Asia,
the United
Kingdom, and
other parts of
the world. He
charts the
shifting,
complex, and
frequently
competing
visions of Sikh
identity that
have been***

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***produced in
response to the
momentous
social changes
wrought by
colonialism and
diaspora. In the
process, he
argues that
Sikh studies
must expand its
scope to take
into account***

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***not only how
Sikhism is
figured in
religious and
political texts
but also on the
battlefields of
Asia and
Europe, in the
streets of
Singapore and
Southall, and in
the nightclubs***

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***of New Delhi
and Newcastle.
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expansive
historical
archive,
Ballantyne
draws on film,
sculpture,
fiction, and
Web sites, as
well as private
papers,***

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**government
records,
journalism, and
travel
narratives. He
proceeds from
a critique of
recent
historiography
on the
development of
Sikhism to an
analysis of how**

***Sikh identity
changed over
the course of
the long
nineteenth
century.
Ballantyne goes
on to offer a
reading of the
contested
interpretations
of the life of
Dalip Singh, the***

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***last Maharaja of
Punjab. He
concludes with
an exploration
of bhangra, a
traditional form
of Punjabi
dance that
diasporic
artists have
transformed
into a globally
popular music***

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***style. Much of
bhangra's
recent
evolution stems
from
encounters of
the Sikh and
Afro-Caribbean
communities,
particularly in
the United
Kingdom.
Ballantyne***

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***contends that
such cross-
cultural
encounters are
central in
defining Sikh
identity both in
Punjab and the
diaspora.
This essay
collection by
leading
scholars***

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***provides a
comprehensive
guide to Jane
Austen's Emma,
one of the
greatest
English novels.
Pakistan was
born as the
creation of elite
Urdu-speaking
Muslims who
sought to***

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***govern a state
that would
maintain their
dominance.
After rallying
non-Urdu
speaking
leaders around
him, Jinnah
imposed a
unitary
definition of the
new nation***

**state that
obliterated
linguistic
diversity. This
centralisation -
'justified' by
the Indian
threat -
fostered
centrifugal
forces that
resulted in
Bengali**

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***secessionism in
1971 and
Baloch, as well
as Mohajir,
separatisms
today.***

***Concentration
of power in the
hands of the
establishment
remained the
norm, and while
authoritarianis***

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***m peaked
under military
rule, democracy
failed to usher
in reform, and
the rule of law
remained
fragile at best
under Zulfikar
Bhutto and
later Nawaz
Sharif. While
Jinnah and***

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**Ayub Khan
regarded
religion as a
cultural marker,
since their time
the Islamists
have gradually
prevailed. They
benefited from
the support of
General Zia,
while others,
including**

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**sectarian
groups, cashed
in on their
struggle
against the
establishment
to woo the
disenfranchised
. Today,
Pakistan faces
existential
challenges
ranging from**

***ethnic strife to
Islamism, two
sources of
instability
which hark
back to elite
domination. But
the resilience of
the country and
its people, the
resolve of the
judiciary and
hints of reform***

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***in the army
may open up
new
possibilities.
Bringing
together
scholarship on
issues relating
to language,
culture, and
identity, with a
special focus on
Asian countries,***

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***this volume
makes an
important
contribution in
terms of
analyzing and
demonstrating
how language
is closely linked
with crucial
social, political,
and economic
forces,***

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particularly the tensions between the demands of globalization and local identity. A particular feature is the inclusion of countries that have been under-represented

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in the research literature, such as Nepal, Bangladesh, Brunei Darussalam, Pakistan, Cambodia, Vietnam, and Korea. The book is organized in three sections:

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Policy and the
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ruction of
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Identity***

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how the
domination of
English is being
addressed in
relation to
cultural values***

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***and identity by
non-English
speaking
countries in a
range of
sociopolitical
contexts, this
volume will
help readers to
understand the
impact of
globalization on
non-English***

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***speaking
countries,
particularly
developing
countries,
which differ
significantly
from contexts
in the West in
their cultural
orientations
and the way
identities are***

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***being
constructed.
Language
Policy, Culture,
and Identity in
Asian Contexts
will interest
scholars and
research
students in the
areas of
language
policy,***

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applied
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linguistics. It
can be adopted
in graduate and
advanced
undergraduate
courses on
language
policy,**

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Taiwan Strait; the
South China Sea
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most influential
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leadership that
bridges the gaps
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works of such
seminal thinkers
as Bakhtin,
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to leaders
striving to
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overcome
conflict, and
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increased sense
of community
within diverse

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as a method of
informing the
design decision
of Net Zero
Energy Buildings
(NZEBS).

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Canadian
Literature
provides a broad-
ranging

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introduction to
some of the key
critical fields,
genres, and
periods in
Canadian literary
studies. The
essays in this
volume, written
by prominent
theorists in the
field, reflect the

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plurality of
critical
perspectives,
regional and
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specializations,
and theoretical
positions that
constitute the
field of Canadian
literary criticism
across a range of

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genres and historical periods. The volume provides a dynamic introduction to current areas of critical interest, including (1) attention to the links between the literary and the

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public sphere,
encompassing
such topics as
neoliberalism,
trauma and
memory,
citizenship,
material culture,
literary prizes,
disability studies,
literature and
history, digital

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cultures,
globalization
studies, and
environmentalis
m or
ecocriticism; (2)
interest in
Indigenous
literatures and
settler-
Indigenous
relations; (3)

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attention to multiple diasporic and postcolonial contexts within Canada; (4) interest in the institutionalization of Canadian literature as a discipline; (5) a turn towards

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book history and literary history, with a renewed interest in early Canadian literature; (6) a growing interest in articulating the affective character of the "literary" - including an

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interest in affect theory, mourning, melancholy, haunting, memory, and autobiography. The book represents a diverse array of interests -- from the revival of early Canadian

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writing, to the continued interest in Indigenous, regional, and diasporic traditions, to more recent discussions of globalization, market forces, and

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neoliberalism. It includes a distinct section dedicated to Indigenous literatures and traditions, as well as a section that reflects on the discipline of Canadian literature as a

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*defines a new
theoretical
territory in
architectural and
urban scholarship
that frames the
processes of
spatial production
through the notion
of travel. By
aligning
architectural*

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*thinking with
current critical
theory debates,
this book explores
whether
dissociating
culture from place
and identity, and
detaching the idea
of architecture
from both, can
reframe our*

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architectural
practices. The
book presents
seventeen key
case studies from
a diverse range of
perspectives
including
historical,
theoretical, and*

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praxis-based, and range from interrogations of architectural travel and notions of belonging and nationhood to challenging established geopolitical hierarchies.

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*compilation of the
Adi Granth - the
Sikh "cannon" -
has long been the
subject of
speculation and
debate. In Mann's
comprehensive
account, he
presents findings
that challenge
traditional and*

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*contemporary
hypotheses and
raises some
entirely fresh
questions.*

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about charismatic
visionary leaders.
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visionary product
concepts or
visionary products*

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*or visionary
market insights.
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having a
corporate vision.
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about something
far more
important,
enduring, and
substantial. This is
a book about*

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*visionary
companies." So
write Jim Collins
and Jerry Porras in
this
groundbreaking
book that shatters
myths, provides
new insights, and
gives practical
guidance to those
who would like to*

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companies that
stand the test of
time. Drawing
upon a six-year
research project
at the Stanford
University
Graduate School
of Business,
Collins and Porras
took eighteen*

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*truly exceptional
and long-lasting
companies -- they
have an average
age of nearly one
hundred years
and have
outperformed the
general stock
market by a factor
of fifteen since
1926 -- and*

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studied each company in direct comparison to one of its top competitors. They examined the companies from their very beginnings to the present day -- as start-ups, as midsize

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different from

other companies?"

What separates General Electric,

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3M, Merck, Wal-Mart, Hewlett-Packard, Walt Disney, and Philip Morris from their rivals? How, for example, did Procter & Gamble, which began life substantially behind rival Colgate,

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*eventually prevail
as the premier
institution in its
industry? How was
Motorola able to
move from a
humble battery
repair business
into integrated
circuits and
cellular
communications,*

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while Zenith never became dominant in anything other than TVs? How did Boeing unseat McDonnell Douglas as the world's best commercial aircraft company -- what did Boeing have that

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McDonnell

Douglas lacked?

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can build visionary
companies. Filled
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and organized into
a coherent
framework of
practical concepts
that can be
applied by
managers and*

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*sexual orientation
or gender identity
is forbidden in
contemporary
international
human rights law,
yet in many
interpretations of
Islamic law, this is
seen to contradict
the tenets of
Islam. Vanja*

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*Hamzic here
offers a path-
breaking historical
and
anthropological
analysis of the
discourses on
sexual and gender
diversity in the
Muslim world. The
first of its kind,
the book sheds*

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understanding of
diversity and
resistance to
hegemonic visions
of the self in
Muslim societies.
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accounts of
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Pakistan including
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community whose
pluralist sexual
and gender
experience defy
the disciplinary
gaze of both
international and
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a unique mapping
of Islamic
jurisprudence,
court practice and
social
developments in
the Muslim world.
Hamzic provides a
comprehensive
look at the ways
in which sexually*

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*diverse and
gender-variant
Muslims are seen,
and see
themselves, within
the context of the
Islamic legal
tradition.*

*LA Record
Grography
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and Linguistics*

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*A Critical Study of
Military Cartoons,
1805-2014, with a
Guide to Artists
Routledge
Handbook of the
South Asian
Diaspora
History, Law and
Vernacular
Knowledge
South Asia ' s*

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diaspora is among the world ' s largest and most widespread, and it is growing exponentially. It is estimated that over 25 million persons of Indian descent live abroad; and many more millions have roots in

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other countries of the subcontinent, in Pakistan, Bangladesh and Sri Lanka. There are 3 million South Asians in the UK and approximately the same number resides in North America. South Asians are an

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extremely
significant
presence in
Southeast Asia
and Africa, and
increasingly
visible in the
Middle East. This
inter-disciplinary
handbook on the
South Asian
diaspora brings
together

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contributions by leading scholars and rising stars on different aspects of its history, anthropology and geography, as well as its contemporary political and socio-cultural implications. The Handbook is split

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into five main sections, with chapters looking at mobile South Asians in the early modern world before moving on to discuss diaspora in relation to empire, nation, nation state and the

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neighbourhood,
and globalisation
and culture.

Contributors
highlight how
South Asian
diaspora has
influenced politics,
business, labour,
marriage, family
and culture. This
much needed and
pioneering

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venture provides
an invaluable
reference work
for students,
scholars and
policy makers
interested in
South Asian
Studies.

Contributed
papers presented
at a conference.
Sikh Nationalism

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and Identity in a
Global Age
examines the
construction of a
Sikh national
identity in post-
colonial India and
the diaspora and
explores the
reasons for the
failure of the
movement for an
independent Sikh

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state: Khalistan.

Based on a decade of research, it is argued that the failure of the movement to bring about a sovereign, Sikh state should not be interpreted as resulting from the weakness of the 'communal' ties

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which bind members of the Sikh ' nation ' together, but points to the transformation of national identity under conditions of globalization. Globalization is perceived to have severed the link between nation

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and state and, through the proliferation and development of Information and Communications Technologies (ICTs), has facilitated the articulation of a transnational ' diasporic ' Sikh identity. It is

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argued that this
' diasporic '
identity
potentially
challenges the
conventional
narratives of
international
relations and
makes the
imagination of a
post-Westphalian
community

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possible.

Theoretically
innovative and
interdisciplinary in
approach, it will
be primarily of
interest to
students of South
Asian studies,
political science
and international
relations, as well
as to many others

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trying to come to terms with the continued importance of religious and cultural identities in times of rapid political, economic, social and cultural change.

Since the 9/11 terrorist attacks

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in the United States, serious concerns were raised on domestic and international security issues. Consequently, there has been considerable interest recently in technological strategies and

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resources to counter acts of terrorism. In this context, this book provides a state-of-the-art survey of the most recent advances in the field of counterterrorism and open source intelligence, demonstrating

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how various existing as well as novel tools and techniques can be applied in combating covert terrorist networks. A particular focus will be on future challenges of open source intelligence and

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perspectives on
how to effectively
operate in order
to prevent
terrorist activities.

Information
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Sexual and
Gender Diversity
in the Muslim
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A Technology
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Perspective

This dictionary
provides a thorough
survey of Sikhism
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sport teams,
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agencies and
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your own big data

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strategy by
accessing
additional reading
materials at the end
of each chapter
For military
cartoonists the
absurdity of war
inspires a laugh-or-
cry response and
provides an endless
source of un-funny
amusement.

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Cartoons by hundreds of artists-at-arms from more than a dozen countries and spanning two centuries are included in this study—the first to consider such a broad range of military comics.

War and military

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life are examined through the inside jokes of the men and women who served. The author analyzes themes of culture, hierarchy, enemies and allies, geography, sexuality, combat, and civilian relations and describes how

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comics function within a community. A number of artists included were known for their work with Disney, Marvel Comics, the New Yorker and Madison Avenue but many lesser known artists are recognized.

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In today's global knowledge economy, competition for the best and brightest workers has intensified. Highly skilled workers are an asset to companies, knowledge institutions, cities, and regions as they

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contribute to
knowledge creation,
innovation, and
economic growth
and development.
Skilled migrants
cross, and many
times straddle,
international
borders to pursue
professional
opportunities.
These spatial

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relocations provide opportunities and challenges for migrants and the cities and regions they inhabit. How have international skilled migratory flows been formed, sustained, and transformed over multiple spaces and scales? How have

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these processes affected cities and regions? And how have multiple stakeholders responded to these processes? The contributors to this book bring together perspectives from economic, social, urban, and population

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geography in order to address these questions from a myriad of angles. Empirical case studies from different regions illuminate the multiscaled processes of international skilled migration. In particular, the

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contributions
rethink skilled
migration theories
and provide
insights into: the
experiences of
highly skilled labor
migrants and
international
students; issues
related to
transnational
activities and return

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migration; and
policy implications
for both immigrant
source and
destination
countries. It also
charts a future
research agenda for
international skilled
migration research.
Rethinking
International Skilled
Migration provides

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a comparative perspective on the experiences of skilled migrants across the local, regional, national, and/or global scale, paying particular attention to spatial and place-based dimensions of international skilled migration. It will be

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of interest to
scholars and
professionals in
international
migration, regional
and national
development
policymakers,
international
businesses, and
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and self-

representation across
geopolitical borders,

with a focus on

empirical research on

Sikhs in Europe

Our society ' s

literate population

who are into research

and teaching are

dependent on

libraries for accessing

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information and
information sources.
Thus the significance
and need of library
and information
services are widely
realized and
recognized. Library
users always
appreciate if the
relevant and accurate
information is

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quickly and timely
made available to
them. Students,
research scholars and
faculty members are
mostly dependent
upon the library for
information
resources and services
to fulfill their
information needs
and to keep

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themselves up to date. Libraries are acquiring relevant material to meet the requirements of the changing demands of the users. The procurement of information resources by the library and its proper organization helps in

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information
dissemination
expeditiously and
ensures its optimum
use by the users.
Users' interests are of
prime importance in
the library sector. It
has a direct bearing
on information-
seeking behaviour
which differs from

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individual to
individual and from
discipline to
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members, students of
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accordingly. This book is based on the study conducted by the research in perspective of six universities i.e. University of Delhi (Delhi), University of Jammu (Jammu), Kurukshetra University (Kurukshetra),

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Panjab University
(Chandigarh),
Punjabi University
(Patiala), Guru
Nanak Dev
University
(Amritsar).

Almost from the
moment, some five
centuries ago, that
their religion was
founded in the

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Punjab by Guru Nanak, Sikhs have enjoyed a distinctive identity. This sense of difference, forged during Sikhism's fierce struggles with the Mughal Empire, is still symbolised by the 'Five Ks' ('panj kakar', in Punjabi), those articles of faith

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to which all baptised
Sikhs subscribe:
uncut hair bound in a
turban; comb; special
undergarment; iron
bracelet and dagger
(or kirpan) - the
unique marks of the
Sikh military
fraternity (the word
Sikh means 'disciple'
in Punjabi). Yet for all

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its ongoing attachment to the religious symbols that have helped set it apart from neighbouring faiths in South Asia, Sikhism amounts to far more than just signs or externals. Now the world's fifth largest religion, with a

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significant diaspora especially in Britain and North America, this remarkable monotheistic tradition commands the allegiance of 25 million people, and is a global phenomenon. In her balanced appraisal, Nikky-Guninder

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Kaur Singh reviews the history, theology and worship of a community poised between reconciling its hereditary creeds and certainties with the fast-paced pressures of modernity. She outlines and explains the core Sikh beliefs,

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and explores the writings and teachings of the Ten Sikh Gurus in Sikhism's Holy Scriptures, the Sri Guru Granth Sahib (more usually called just the 'Granth'). Further chapters explore Sikh ethics, art and architecture,

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and matters of gender and the place of women in the tradition. The book attractively combines the warm empathy of a Sikh with the objective insights and acute perspectives of a prominent scholar of religion.

Indian Women at

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Work in New
Zealand

The Cambridge
Companion to
' Emma'

The Comic Art of
War

Living Language

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